

APN: 1220-22-210-177

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0806 PG-10423 RPTT: # 3

**Recording Requested By:**

Name: Clifford & Naomi Lange

Street Address: 1409 Honeybee Lane

City/St/Zip: Gardnerville, NV 89460

R.P.T.T. \$0.00



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**COVER SHEET**

**TYPE OF DOCUMENT**

**Re-Recording of Deed adding  
Notary Stamp**

This page added to provide additional information required by NRS 111 312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

APN: 1220-22-210-177  
Escrow No. 00130158 - LK  
RPTT \$0.00 NRS 375.090 3 & 4  
When Recorded Return to:  
Clifford and Naomi Lange  
1409 Honeybee Lane  
Gardnerville, NV 89460

2004 MAY 28 PM 2:33

WENDY CHAIKIN  
RECORDER

S. 15<sup>00</sup> - [Signature] - DEPUTY

Mail Tax Statements To:  
  
same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

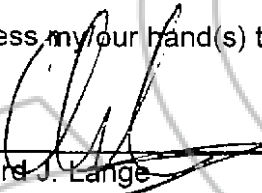
THIS INDENTURE WITNESSETH: That Clifford J. Lange and Naomi Dawn Horst, husband and wife  
In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Clifford J. Lange and Naomi Dawn Lange, husband and wife as joint tenants with the rights of survivorship

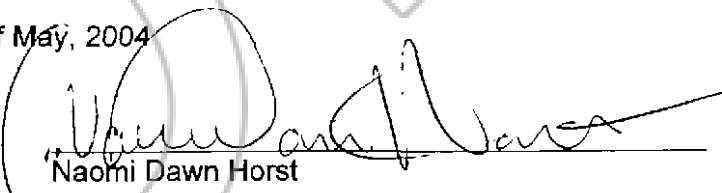
all that real property situated in the County of Douglas, State of Nevada, described as follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

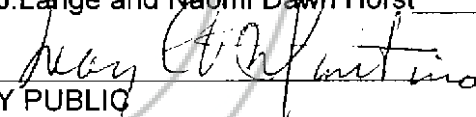
Witness my our hand(s) this 26<sup>th</sup> day of May, 2004

  
\_\_\_\_\_  
Clifford J. Lange

  
\_\_\_\_\_  
Naomi Dawn Horst

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on May 26, 2004,  
by Clifford J. Lange and Naomi Dawn Horst

  
\_\_\_\_\_  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

0614648

**EXHIBIT "A"**  
**Legal Description**

**Lot 599, of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof,  
filed in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973,  
in Book 573, Page 1026, as File No. 66512.**

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