

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS  
 COUNTY**

Douglas County - NV  
 Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
 BK-0806 PG-10551 RPTT: 780.00



A.P.N. # 1320-33-401-022

R.P.T.T. \$ 780.00

ESCROW NO. 060801218

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
 Same as below

WHEN RECORDED MAIL TO:  
**Grantee**  
 1332 Topaz Lane  
 Gardnerville, NV 89460

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **The Holder Group Sharkey's LLC., a Nevada limited liability company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Patricia Lynn Gage, an unmarried woman**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

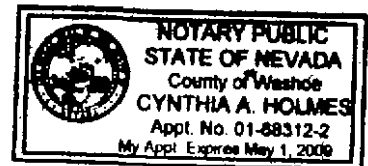
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 22, 2006** **The Holder Group Sharkey's LLC., a Nevada limited liability company**

BY: [Signature]  
**Harold D. Holder, Sr.**  
 Manager

BY: \_\_\_\_\_

STATE OF Nevada }  
 COUNTY OF Washoe } ss.



This instrument was acknowledged before me on 8-23-06  
 by, **Harold D. Holder, Sr.**

Signature [Signature]  
 Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 060801218

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A Parcel of Land situated in the South 1/2 of the Southwest 1/4 of Section 33, in Township 13 North, Range 20 East, M.D.M., more particularly described as follows to wit;

Beginning at a point on the Easterly line of School Street (aka Gilman Avenue), 91-1/2 feet Northeasterly from from the intersection of the Northerly line of Minnie Street (aka Douglas Avenue) with the Easterly line of School Street; thence Northeasterly along the easterly line of School Street 60 feet; thence Southeasterly 50 feet, more or less, to the Westerly line of the lands belonging to Peter Jacobsen, thence Southerly 60 feet to a point 91-1/2 feet Northerly from the Northerly line of Minnie Street; thence Northwesterly 50 feet, more or less, to the Point of Beginning.

APN 1320-33-401-022

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 7, 1996, BOOK 1196, PAGE 1262, AS FILE NO. 400537, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."