

OFFICIAL RECORD

Requested By:  
ALLING & JILLSON LTD

APN: 1418-34-301-003

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

✓ ALLING & JILLSON, LTD.  
276 Kingsbury Grade, Suite #2000  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0806 PG-10554 RPTT: 0.00



ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS;

That WILMINGTON TRUST COMPANY, as Trustee under their account number 56920-2, for and in consideration of the sum of TEN DOLLARS (\$10) and other good and valuable consideration by it received, the receipt whereof is hereby acknowledged, does hereby transfer, sell, assign and set over and convey unto NORTHERN TRUST COMPANY of Delaware, of 1201 Market Street, Suite 1202, Wilmington DE 19801, as Trustee under their account number 22-22707, and to its heirs and assigns forever, all its right, title and interest in and to that certain Deed of Trust dated June 24, 2003, wherein LINDA H. PASCOTTO, Trustee of The Linda Haldan Pascotto Revocable Trust, Trustor, and STEWART TITLE OF DOUGLAS COUNTY, Post Office Box 2055, Lake Tahoe, NV 89449, is Trustee for the undersigned Beneficiary, which Deed of Trust was recorded as Document No. 0581174, Book 0603, Page 13013 of the Official Records of Douglas County, State of Nevada, that is described as follows:

See Exhibit "A" attached hereto and incorporated herein by reference.

TOGETHER WITH all and singular its right, title and interest in and to the Promissory Note of even date with said Deed of Trust and described therein, together with the monies due and to become due upon said Promissory Note, and it does by these presents irrevocably authorize and empower the Trustee in said Deed of Trust to recognize and substitute the said NORTHERN TRUST COMPANY and to its heirs and assigns forever, to the same intent and purpose as though it were originally named in said Deed of Trust as the Beneficiary therein, and hereby further grant and assign unto said NORTHERN TRUST COMPANY all rights that it may now have or may hereafter acquire

in connection with any and all provisions, terms and conditions contained in the aforesaid Deed of Trust and the Promissory Note secured thereby.

IN WITNESS WHEREOF, WILMINGTON TRUST COMPANY has hereunto set its hand this 21 day of August, 2006.

WILMINGTON TRUST COMPANY

By [Signature]  
Its Vice President

STATE OF DELAWARE )  
County of New Castle : ss.

This instrument was acknowledged before me on August 21, 2006 by Ann Schurmeier as Vice President of WILMINGTON TRUST COMPANY, on behalf of whom this instrument was executed.

[Signature]  
(Signature of Notarial Officer)

SEAL

REGINA L. WILLIAMS  
Notary Public - State of Delaware  
My Comm. Expires Oct. 28, 2007.

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All of the South one-half of the South one-half of Lot 2 and North one-half of Lot 3, all in Lot 3, Section 34, Township 14 North, Range 18 East, designated on the official map and known as the "Beatty Tract", Lake Tahoe, more particularly described as follows:

Beginning at a point on the Westerly line of U.S. Highway 50 which bears North  $12^{\circ}34'30''$  West, 2,414.09 feet from the South  $1/4$  corner of said Section 34;

thence South  $06^{\circ}13'20''$  West 97.05 feet to the beginning of a tangent curve to the left with a radius of 840 feet and a central angle of  $3^{\circ}39'35''$ ;

thence along said curve an arc length of 53.66 feet;

thence North  $89^{\circ}53'00''$  West 696 feet, more or less, to a point on the approximate Low Water Line of Lake Tahoe at an elevation of 6223.0;

thence along the approximate Low Water Line, North  $15^{\circ}14'09''$  West 155.55 feet;

thence South  $89^{\circ}53'00''$  East 751.50 feet, more or less, to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1418-34-301-003

The Basis of Bearing for this description is that certain map filed for record on March 4, 1947, as document Number 4437.

"Per NRS 111.312, this legal description was prepared by TURNER & ASSOCIATES, INC. LAND SURVEYING, whose mailing address is P.O. BOX 5067, STATELINE, NV 89449".

