

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE COMPANY

Assessor's Parcel Number: 1420-28-701-043

Recording Requested By:

Name: Loretta S. James

Address: 1339 Jackie Lane

City/State/Zip Minden, NV 89423

R.P.T.T.: \$1,560.00

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0806 PG-10653 RPTT: 1560.00



Grant, Bargain and Sale Deed  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

A.P.N.: 0000-21-050-720  
File No: ()  
R.P.T.T.: \$1,560.00

When Recorded Mail To: Mail Tax Statements To:  
Loretta S. James  
1339 Jackie  
Minden, Nv. 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

John R. De Carlo and Linda K. De Carlo, husband and wife, as Joint Tenants  
do(es) hereby *GRANT, BARGAIN and SELL* to

Loretta S. James, a married woman as her sole and separate property  
the real property situate in the County of Douglas, State of Nevada, described as follows:

**All that certain Lot Piece or Parcel of Land situate in Section 28, Township 14 North,  
Range 20 East, M.D.B. & M., Douglas County, State of Nevada described as follows:**

**Parcel A-3 set forth on Parcel Map No. 6, for D.N.S. Ventures filed for record in the  
office of the County Recorder of Douglas County, State of Nevada, on December 7,  
1993, in Book 1293, Page 1341, as Document No. 324377.**

**Donald C. James, husband of the Grantee herein, joins in the execution of this Deed  
to divest any community property interest he may have in the above described real  
property by reason of his marriage to Loretta S. James**

  
**Donald C. James**

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Date: August 8, 2006

John R. De Carlo  
John R. De Carlo  
Linda K. De Carlo  
Linda K. De Carlo

STATE OF Montana )  
COUNTY OF Lincoln )  
:SS.

This instrument was acknowledged before me on Aug. 23, 2006  
by

John R. De Carlo and Linda K. De Carlo

Judith A. Seeman  
Notary Public  
(My commission expires: September 29, 2009)



This page is attached to that certain Grant, Bargain and Sale Deed dated August 8, 2006. APN #0000-21-050-720

STATE OF NEVADA  
COUNTY OF CARSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON AUGUST 29, 2006

BY: DONALD C. JAMES.

Carol Cody  
NOTARY PUBLIC

