1

RECORDING REQUESTED BY: Patricia K. Fleming

When Recorded Mail Document and Tax Statement To:

Patricia K. Fleming
P. O. Box 491934
Redding, CA 96049-1934

DOC # 0683248
08/29/2006 02:22 PM Deputy: CF
OFFICIAL RECORD
Requested By:
PATRICIA K FLEMING

Douglas County - NV Werner Christen - Recorder

17.00

Page: 1 Of 4 Fee: BK-0806 PG-10708 RPTT:



CT! APN: 1319-30-645-003X

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s) Documentary transfer tax is \$-0-

[] computed on full value of property conveyed, or

[] computed on full value less value of liens or encumbrances remaining at time of sale,

X] Unincorporated Area City of

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged Patricla K. Fleming, Trustee of The Patricla K. Fleming Trust, dated February 1, 2006 and Elizabeth J. Bottoms, an unmarried woman

hereby GRANT(S) to Patricla K. Fleming, an unmarried woman and Elizabeth J. Bottoms, an unmarried woman, as Joint Tenants

the following described real property in the Unincorporated Area, County of Douglas, State of Nevada:

The Ridge Tahoe, Cascade Building, Every Year Use, Week #42-265-26-01, Stateline, NV 89449.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

DATED: April 1, 2006

The Patricia K. Fleming Trust, dated February 1, 2006

- CD1 uui y 1, 2000

Patricia K. Fleming, Trustee

Elizabeth J. Bottoms

STATE OF <u>California</u>	\ \
COUNTY OF Shasta	
On <u>August 3, 2006</u> before me, <u>Raphael A. Knapp, N</u> (Name of Notary	
personally appeared <u>Patricia K. Fleming</u>	

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Signature of Notary Public)

Raphael A. Knapp

RAPHAEL A. KNAPP Commission # 1416561 Notary Public - California Shasta County My Comm. Expires Jun 4, 2007

(This area for notarial seal)

PG- 10709 08/29/2006

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STATE OFCA	
COUNTY OF San Joaquin	
on August 9,2006 before me, Veropersonally appeared Elizabeth	onica Zuniga (Name of Notary Public)
personally appeared Elizabeth	Joan Bottoms
name(3) is/are subscribed to the within instrument	sis of satisfactory evidence) to be the person(s) whose and acknowledged to me that he/she/they executed and that by bis/her/their signature(s) on the instrument he person(s) acted, executed the Instrument.
WITNESS my hand and official seal.	
(Signature of Notary Public)	VERONICA ZUNIGA COMM. # 1630517 COMM. # 1630517 NOTARY PUBLIC - CALIFORNIA SAN , CAQUIN COUNTY My Comm. Expires DEC 16, 2009
	(This area for notarial seal)

EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 265 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

PG- 10711 08/29/2006