

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0806 PG-11059 RPTT: 0.00



Recon # RDP-431 Escrow # 030100399
050301734

When Recorded Mail to:
Stewart Title
1663 US Hwy 395 No. Ste. 101
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239.B.303)


Carol Mathews

PARTIAL RECONVEYANCE


Stewart Title of Douglas County, a Nevada Corporation, as Trustee under Deed of Trust made by Donald L. Jackson and Bonnie M. Jackson and recorded as Instrument No. 554602, on October 11, 2002, in Book 1002, page 4875-4880, of Official Records in the office of the County Recorder of Douglas County, State of Nevada, having been requested in writing by the holder of the obligation secured by said Deed of Trust, to reconveys a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that Deed of Trust and to that portion of the property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

DATE: August 30, 2006

STEWART TITLE OF DOUGLAS COUNTY A Nevada Corporation Trustee

By: 
Brent Holderman, President

STATE OF NEVADA)
COUNTY OF CARSON CITY)

On August 30, 2006 before me, a Notary Public in and for said state, personally appeared Brent Holderman, who is President of the corporation. Personally known to me (or proved to me) to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

WITNESS my hand and official seal.

Michelle D. Fissori
Notary Public

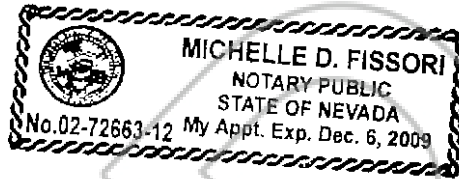


EXHIBIT "A" – LEGAL DESCRIPTION

Lot 44, as set forth on Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 2, filed for record in the office of the Douglas County Recorder on July 7, 2000, in Book 0700, Page 972, as Document No. 495433, and amended April 17, 2001 in Book 0401, at Page 4191, as Document No. 512460.

APN 1121-05-511-002

Lot 36 as set forth on Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 2, filed for record in the office of the Douglas County Recorder on July 7, 2000, in Book 0700, Page 972, as Document No. 495433, and amended April 17, 2001 in Book 0401, at Page 4191, as Document No. 512460.

APN 1121-05-511-011