

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0806 PG-11139 RPTT: 0.00



Assessor Parcel No(s):
1320-32-801-029

RECORDATION
REQUESTED BY:

WHEN RECORDED MAIL

TO:
Business Bank of
Nevada
Credit Department
6085 W. Twain Ave.
Las Vegas, NV
89103-1228

SEND TAX NOTICES TO:

Peter M. Beekhof, Jr.
1125 Mill Street
Gardnerville, NV
89410

660300910

FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE
Nevada Revised Section 107.090

In accordance with Nevada Revised Section 107.090, request is hereby made that a copy be sent to Business Bank of Nevada of any Notice of Default or Notice of Sale under Deed of Trust recorded as:

Document No: 643135 Recorded on: 04-25-2005
Book: 0405 Page: 12646

Official Records: Douglas County, State of Nevada, and describing land therein as:

Legal Description: (See Exhibit "A", which is attached to this Request and made a part of this Request as if fully set forth herein)

Address: The Real Property or its address is commonly known as 1125 Mill Street, Gardnerville, NV 89410. The Real Property tax identification number is 1320-32-801-029.

Trustor: Peter M. Beekhof, Jr.

Beneficiary: Mortgage Electronic Registration Systems, Inc.

Trustee: Stewart Title of Douglas County

REQUEST FOR NOTICE
(Continued)

Loan No: 1827905

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Mail Notices to: Business Bank of Nevada c/o Carson City Branch 1811 E. College Parkway
Carson City, NV 89706-7940

who is a person with an interest in the subject real property as evidenced by
a deed of trust being recorded concurrently with this document.

Dated: August 10, 2006

LENDER:

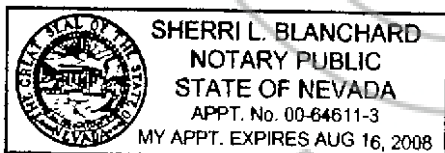
BUSINESS BANK OF NEVADA

X Susan C. Potter
Susan C. Potter, Vice President

LENDER ACKNOWLEDGMENT

STATE OF NEVADA)
) SS
COUNTY OF Douglas)

This instrument was acknowledged before me on August 16, 2006 by Susan
of Potter as designated agent of Business Bank
of NEVADA.



(Seal, if any)

Sherril L. Blanchard
(Signature of notarial officer)

Notary Public in and for State of NEVADA

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060300910

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

PARCEL 1:

BEGINNING at the Southeast corner of Parcel No. 2 as shown on that Resubdivision of Parcel Map No. 87157 for Mathilda Hussman as recorded in Book 1277, at Page 729, as Document No. 15874 and shown as the Southwest corner of Parcel No. 1 on that Record of Survey for William Hussman as recorded in Book 492, at Page 1331, as Document No. 275307;

thence North $89^{\circ}54'35''$ West, 340.25 feet to the Southwest corner of said Parcel No. 2, Document No. 15874;

thence North $00^{\circ}18'28''$ West, 734.64 feet to the Southerly line of that 50-foot Road and Utility Easement as shown on said Document No. 15874;

thence along said Southerly line South $82^{\circ}23'49''$ East, 427.29 feet;

thence along the arc of a curve to the left having a delta angle of $58^{\circ}58'42''$, radius of 225.00 feet and an arc length of 231.61 feet;

thence North $38^{\circ}37'29''$ East, 206.14 feet to the Southerly line of Sierra Meadows Phase 1, as recorded as Document No. 09292 and Parcel Map No. 2 for Harold Gilbert, Howard McKibben and Fred Scarpello as recorded as Document No. 07707;

thence along said Southerly line South $42^{\circ}53'16''$ East, 434.17 feet;

thence South $26^{\circ}07'56''$ East, 286.21 feet;

thence leaving said Southerly line South, 46.89 feet;

thence South $51^{\circ}02'48''$ East, 485.12 feet to the South line of Parcel No. 1 per Document No. 275307;

thence North $89^{\circ}46'42''$ West, 1212.37 feet, to the Southeast corner of said Parcel No. 2, to THE POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 1320-32-801-029

Said land further shown on Record of Survey to Support a Lot Line adjustment for P.M.B. #1, LLC and Peter M. Beekhof, Jr., filed for record with the Douglas County Recorder on May 19, 2004 in Book 0504, Page 9016, as Document No. 613573, Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 19, 2004, BOOK 0504, PAGE 9009, AS FILE NO. 613571, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PARCEL 2:

An appurtenant perpetual private road easement, with incidents thereto, dated February 27, 1984, executed by MATHILDA HUSSMAN, recorded March 8, 1984, in Book 384, of Official Records, at Page 648, Douglas County, Nevada, as Document No. 097890.

