

EXHIBIT "A"

PARCEL 1

Parcel G, of Section 5, Township 11 North, Range 21 East, M.D.B. & M.

Reference is hereby made to that certain Record of Survey map for the United States Department of the Interior, Bureau of Land Management, recorded in the Office of th Douglas County Recorder, State of Nevada, on March 20, 1992, in Book 392, Page 3301, as Document No. 273678, Official Records.

Assessor's Parcel No. 1121-05-000-008

PARCEL 2

An easement for ingress and egress over those portions of said land as described in Grant of Easement for Right-of-Way recorded in the Office of the Douglas County Recorder on July 25, 1995, in Book 795, Page 3585, as Document No. 366767, Official Records.