

A.P.N. # 1420-06-310-020

R.P.T.T. \$ 1248.00
ESCROW NO. 06022129/060501530

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SSI PROPERTIES, INC.
20 SO SANTA CRUZ AVE STE 300
LOS GATOS, CA. 95030

WHEN RECORDED MAIL TO:
SSI, PROPERTIES, INC.
20 SO SANTA CRUZ AVE STE 300
LOS GATOS, CA, 95030

DOC # **0683387**
08/30/2006 03:02 PM Deputy: CF
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0806 PG-11419 RPTT: 1248.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED ***THIS DOCUMENT IS BEING RECORDED

THIS INDENTURE WITNESSETH: That **JEFF D. FORSTER AND LESLIE FORSTER, HUSBAND AND WIFE** IN COUNTERPART***

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SSI, PROPERTIES, INC. A CALIFORNIA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of **CARSON CITY** County of **DOUGLAS COUNTY** of Nevada, bounded and described as:

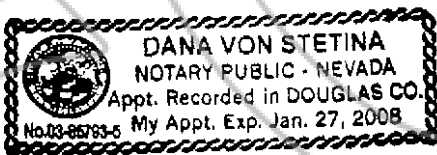
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 29, 2006**

JEFFREY D. FORSTER, Exchangor

LESLIE FORSTER, Exchangor



STATE OF Nevada
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on August 28, 2006
by JEFFREY D. FORSTER, Exchangor and
LESLIE FORSTER, Exchanger

Signature Dana Von Stetina
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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GRANT, BARGAIN, SALE DEED

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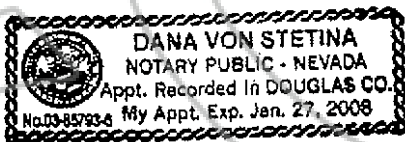
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LESLIE FORSTER, Exchangor



STATE OF Nevada }
COUNTY OF Carson City } ss.

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LESLIE FORSTER, Exchangor

Signature Dana Von Stetina
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

State of Nevada

County of Carson City

On _____ before me, _____
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared _____
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE OF NOTARY

DESCRIPTION OF ATTACHED DOCUMENT

DESCRIPTION OF DOCUMENT (OPTIONAL)

State of Montana

County of Lincoln

On August 29, 2006 before me, Janeen A Lewis
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Leslie Forster
NAME(S) OF SIGNER(S)

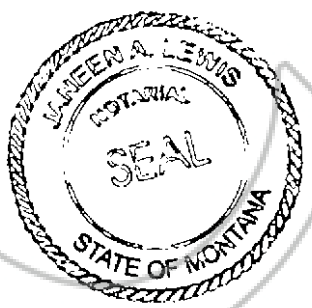
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Janeen A Lewis
SIGNATURE OF NOTARY

DESCRIPTION OF ATTACHED DOCUMENT

Drivers License
DESCRIPTION OF DOCUMENT (OPTIONAL)



**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060501530

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 43, as shown on the official map of SIERRA ESTATES, recorded
in the office of the County Recorder of Douglas County, Nevada,
on September 27, 1960, in Book 1 of Maps, as Documents No.
16665.

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