

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0806 PG-11579 RPTT: # 3



APN: 1220-10-601-003 & a portion of 1220-03-000-004
R.P.T.T. #3
ORDER NO. 060101194
Mail tax statements same as below

WHEN RECORDED MAIL TO:
Barton Healthcare System
P.O. Box 9578
So. Lake Tahoe, CA 96158

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: BARTON HEALTHCARE SYSTEM, A CALIFORNIA PUBLIC BENEFIT CORP., in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BARTON HEALTHCARE SYSTEM, A CALIFORNIA PUBLIC BENEFIT CORP., AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

BARTON HEALTHCARE SYSTEM

William G. Gordon
by: William G. Gordon

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on _____,

By, _____

Signature _____
Notary Public

*See Attached
8/1/06 [unclear]*

State of California

County of El Dorado } ss.

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

On August 1, 2006, before me, J. Nanzig,
Date Printed Name of Notary Public

personally appeared William E Gordon,
Printed Name(s) of Signer(s)

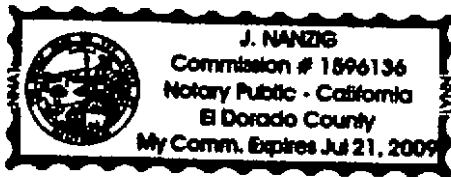
- personally known to me - or -
- proved to me on the basis of satisfactory evidence:

form(s) of identification _____

credible witness(es) _____

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



(Seal)

J. Nanzig, Notary Public
Signature of Notary Public

OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of Boundary Line Adjustment Grant, Bargain, Sale Deed containing 3 pages, and dated 6/14/06.

The signer(s) capacity or authority is/are as:

- Individual(s)
- Attorney-in-Fact
- Corporate Officer(s)

Title(s) _____

- Guardian/Conservator
- Partner Limited/General
- Trustee(s)
- Other: _____

representing: _____
Name(s) of Person(s) or Entity(ies) Signer is Representing

- Additional Signer(s)
- Other
- Signer(s) Thumbprint(s)



**DESCRIPTION
ADJUSTED PARCEL B
(A.P.N. 1220-10-601-003)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Sections 10 & 11, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the west corner of Adjusted Parcel B as shown on the Record of Survey to Support a Boundary Line Adjustment for Peri Enterprises, LLC filed for record October 19, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 658211, said point also falling on the east right-of-way line of U.S. Highway 395, a found 5/8" rebar with aluminum cap PLS 3519, the POINT OF BEGINNING;

thence along said east right-of-way line of U.S. Highway 395, North 44°45'21" West, 87.52 feet;

thence North 29°35'16" East, 1417.43 feet to the southwesterly terminus of Mathias Parkway as shown on the Final Subdivision Map for Jewel Commercial Park – Phase 2 filed for record July 24, 1997 in said office of Recorder as Document No. 417846;

thence South 44°45'21" East, 73.55 feet to the north corner of said Adjusted Parcel B;

thence along the boundary of said Adjusted Parcel B, the following five courses:

South 44°45'21" East, 401.58 feet;

Along the arc of a curve to the right having a radius of 947.50 feet, central angle of 90°00'00", and arc length of 1488.33 feet;

South 45°14'39" West, 367.34 feet;

Along the arc of a curve to the right having a radius of 50.00 feet, central angle of 90°00'00", and arc length of 78.54 feet to a point on said east right-of-way line of U.S. Highway 395;

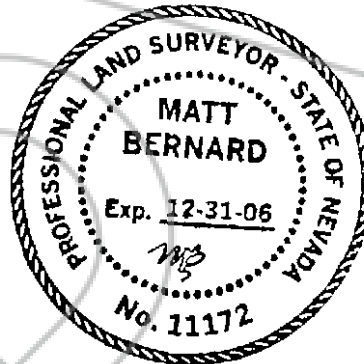
Continuing along said east right-of-way line of U.S. Highway 395, North 44°45'21" West, 902.59 feet to the POINT OF BEGINNING, containing 34.15 acres, more or less.

The Basis of Bearing of this description is South 44°45'21" East, the east right-of-way of U.S. Highway 395 as shown on the Record of Survey for Jacobsen Family Survivors/Residual Trust filed for record May 11, 2000 in said office of Recorder as Document No. 491782.

S:\Projects\0344-040\Legals\0344-040.Adj.Parcel-B.tgl.doc

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



6-18-06

