

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

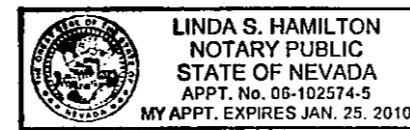
[Signature]
 JAMES S. BRADSHAW, PRESIDENT
 CORPORATE MANAGEMENT SERVICES
 SIERRA NEVADA SW ENTERPRISES, A Nevada Limited Liability Company
 (ADJUSTED PARCEL 1 - A.P.N. 1220-03-000-022)

STATE OF NEVADA SS:
 COUNTY OF Douglas

ON THIS 07 DAY OF July, IN THE YEAR 2006 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JAMES S. BRADSHAW, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE *[Signature]*

MY COMMISSION EXPIRES: Jan 25, 2010



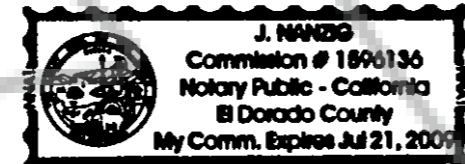
[Signature]
 WILLIAM GORDON, CHIEF EXECUTIVE OFFICER
 BARTON HEALTHCARE SYSTEM, A California Public Benefit Corporation
 (ADJUSTED PARCEL B - A.P.N. 1220-10-601-003)

STATE OF Calif. SS:
 COUNTY OF El Dorado

ON THIS 24 DAY OF July, IN THE YEAR 2006 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM GORDON, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE *[Signature]*

MY COMMISSION EXPIRES: July 21, 2009



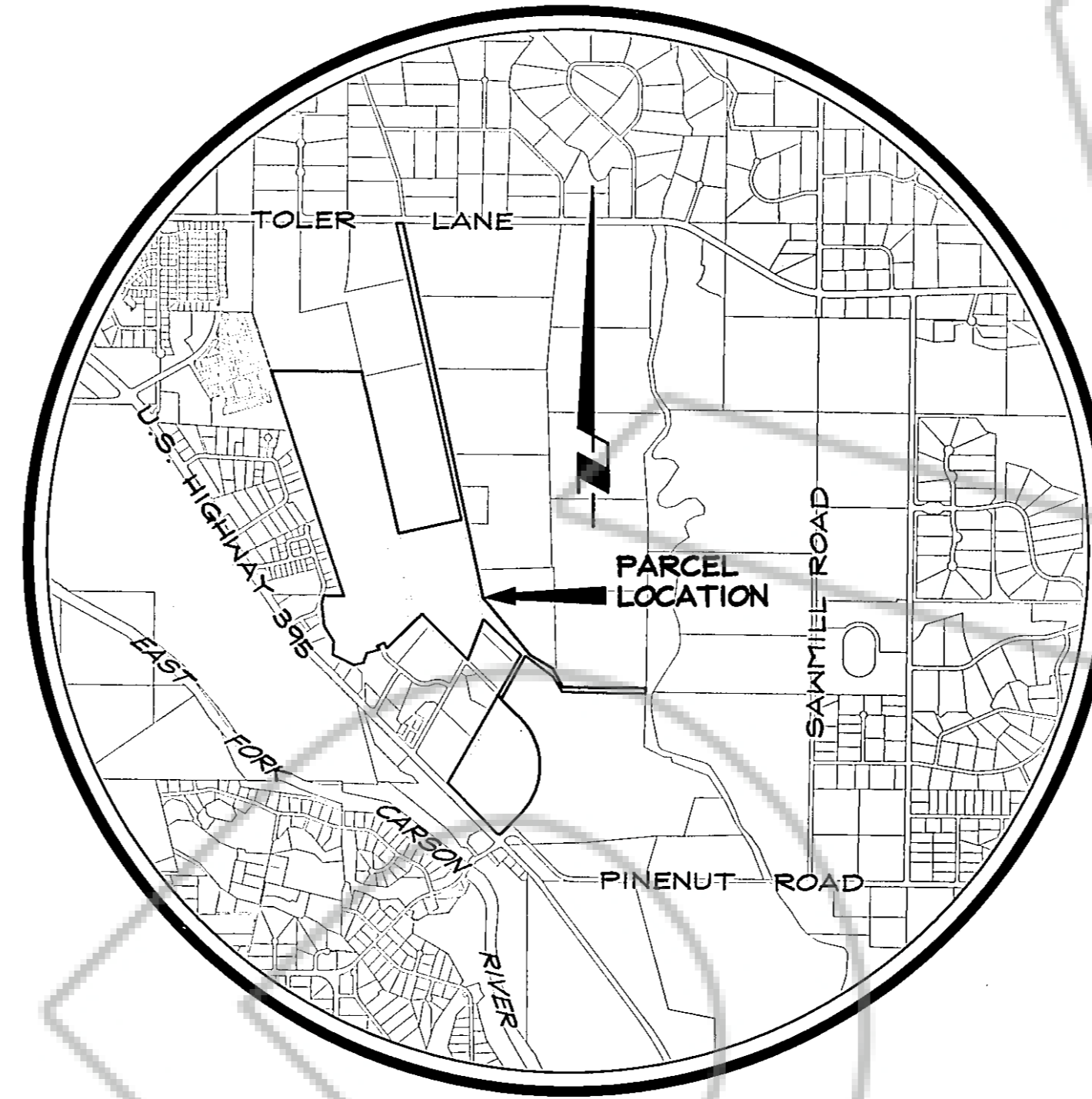
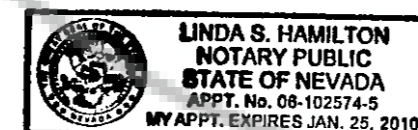
[Signature]
 FRANK BISHOP, ACTING PRESIDENT & C.O.O.
 PARK CATTLE COMPANY, A Nevada Corporation
 (FORMER A.P.N. 1220-03-000-004)

STATE OF NEVADA SS:
 COUNTY OF Douglas

ON THIS 05 DAY OF July, IN THE YEAR 2006 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED FRANK BISHOP, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE *[Signature]*

MY COMMISSION EXPIRES: Jan 25, 2010



VICINITY MAP
 NO SCALE

NOTES

TOTAL AREA: 185.91 ACRES

THIS MAP REFERENCES THE PARCEL MAP FOR JACOBSEN FAMILY TRUST RECORDED MAY 13, 1991 AS DOCUMENT NO. 250593, THE RECORD OF SURVEY FOR DANGBERG HOLDINGS NEVADA, LLC RECORDED AUGUST 21, 1996 AS DOCUMENT NO. 394706, THE THE RECORD OF SURVEY FOR B.D.B. ENTERPRISES, LLC RECORDED JANUARY 22, 1998 AS DOCUMENT NO. 430943 ROTATED 00°53'04" CLOCKWISE TO MAP BASIS, THE RECORD OF SURVEY FOR JACOBSEN FAMILY SURVIVORS/RESIDUAL TRUST RECORDED MAY 11, 2000 AS DOCUMENT NO. 491782, AND THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR PERI ENTERPRISES, LLC RECORDED OCTOBER 19, 2005 AS DOCUMENT NO. 658211.

THE PARCELS SHOWN HEREON MAY BE SUBJECT TO IRRIGATION RIGHTS AND EASEMENTS PER THE FOLLOWING DOCUMENTS:

- 1) A PRESCRIPTIVE EASEMENT TO TRANSMIT IRRIGATION WATER PER BK. 0793, PG. 219B.
- 2) GRANT BARGAIN AND SALE DEED SUBJECT TO RESERVED EASEMENTS PER BK. 0202, PG. 0505 AND AMENDED BY BK. 0502, PG. 2352.
- 3) GRANT BARGAIN AND SALE DEED SUBJECT TO RESERVED EASEMENTS PER BK. 0202, PG. 0551 AND AMENDED BY BK. 0502, PG. 2304.
- 4) DITCH EASEMENT PER BK. 0202, PG. 0623 AND AMENDED BY BK. 0502, PG. 2398.

THE PARCELS SHOWN HEREON ARE ALSO SUBJECT TO A RIGHT-OF-WAY FOR POLE LINES PER BK. B OF MISC., PG. 217.

A.P.N. 1220-03-000-004 (PARK CATTLE COMPANY) IS HEREBY ENTIRELY ABSORBED BY A.P.N.'S 1220-03-000-022 (SIERRA NEVADA SW CORPORATION) & 1220-10-601-003 (BARTON HEALTHCARE SYSTEM) THROUGH THE ADJUSTMENT OF THE BOUNDARY LINES SHOWN HEREON THIS MAP.

THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0806, AT PAGE 11564, AS DOCUMENT NO. 682410, AND IN BOOK 0806, AT PAGE 11512, AS DOCUMENT NO. 683421.

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.
 (A.P.N.'S 1220-03-000-022, 1220-03-000-004, & 1220-10-601-003)

[Signature] 8-30-06
 TREASURER
[Signature]

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

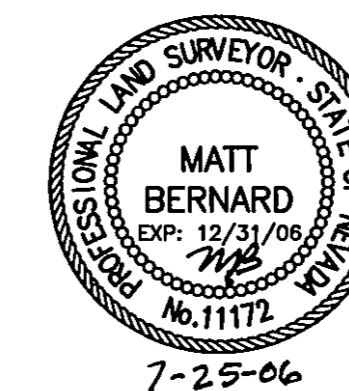
IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

[Signature] 8-30-2006
 DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF PARK CATTLE COMPANY.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 3, 10, & 11, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 7-25-06.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



[Signature]
 MATT BERNARD, P.L.S. 11172

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 31st DAY OF August, 2006, AT 51 MINUTES PAST

10 O'CLOCK A.M., IN BOOK 0806 OF OFFICIAL RECORDS, AT PAGE 11589

DOCUMENT NO. 683421 RECORDED AT THE REQUEST OF PARK CATTLE COMPANY.

[Signature]
 DOUGLAS COUNTY RECORDER

SHEET 1 OF 2

RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 FOR
**BARTON HEALTHCARE SYSTEM,
 PARK CATTLE COMPANY, &
 SIERRA NEVADA SW ENTERPRISES**

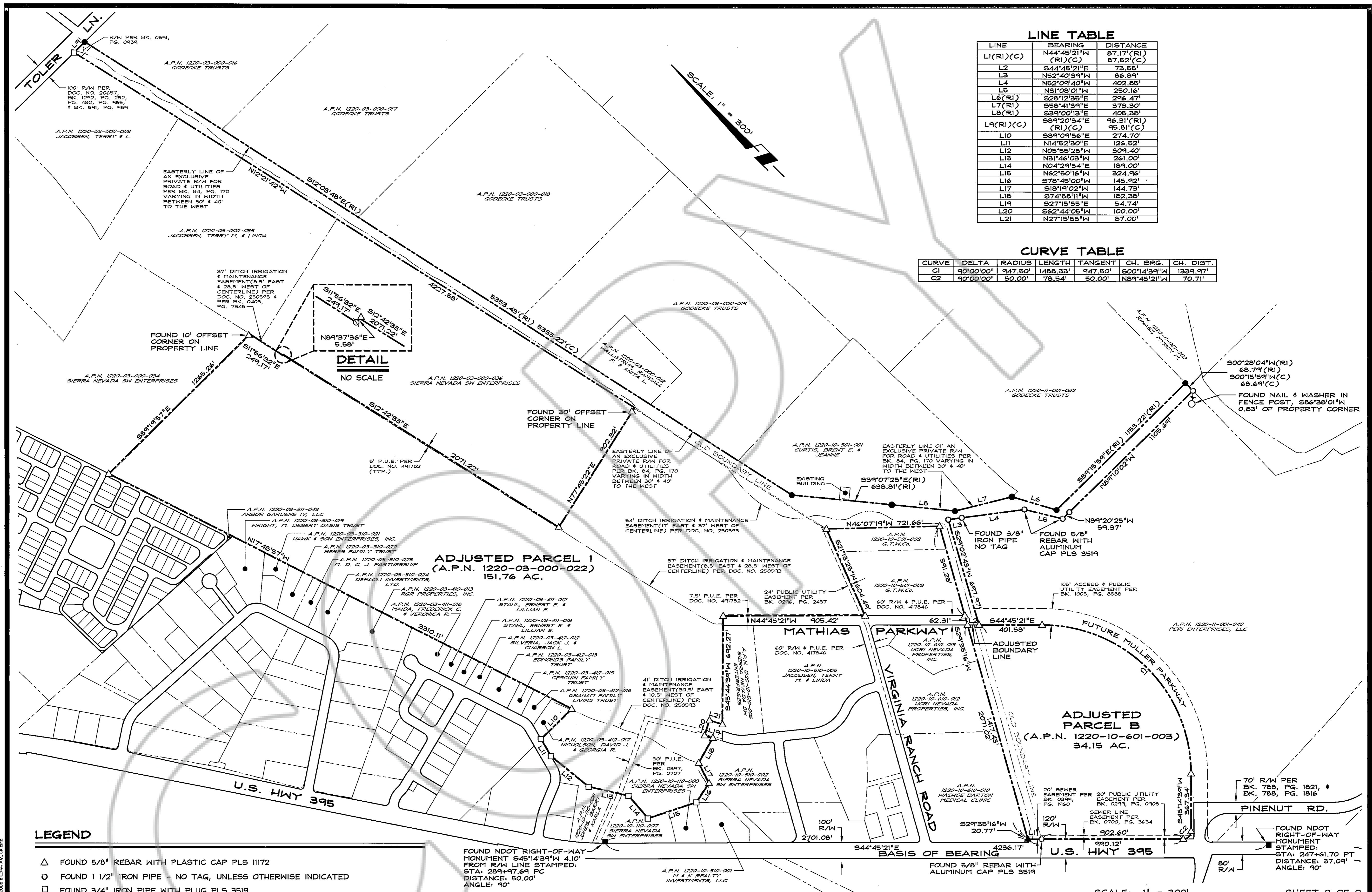
RO Anderson

603 ESHERALDA AVENUE / POST OFFICE BOX 2229
 PINDEN, NEVADA 89423
 PHONE: (775) 782-2522 / FAX: (775) 782-7084
 WEB SITE: WWW.ROANDERSON.COM

LOCATED WITHIN PORTIONS OF
 SECTIONS 3, 10, & 11, T.12N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA

0344-040-06
 0344-040BLA.dwg

06/26/06



LINE TABLE

LINE	BEARING	DISTANCE
L1(RI)(C)	N44°45'21"W (RI)(C)	87.17'(RI) 87.52'(C)
L2	S44°45'21"E	73.55'
L3	N52°09'40"W	86.94'
L4	N52°09'40"W	402.85'
L5	N31°08'01"W	250.16'
L6(RI)	S28°12'35"E	296.47'
L7(RI)	S58°41'39"E	373.30'
L8(RI)	S39°00'13"E	405.38'
L9(RI)(C)	S39°20'34"E (RI)(C)	96.31'(RI) 95.81'(C)
L10	S39°09'56"E	274.70'
L11	N14°52'30"E	126.52'
L12	N05°55'25"W	309.40'
L13	N31°46'03"W	261.00'
L14	N04°29'54"E	189.00'
L15	N62°50'16"W	324.46'
L16	S78°45'00"W	145.92'
L17	S18°19'02"W	144.73'
L18	S74°58'11"W	182.38'
L19	S27°15'55"E	54.74'
L20	S62°44'05"W	100.00'
L21	N27°15'55"W	87.00'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CH. BRG.	CH. DIST.
C1	90°00'00"	947.50'	1488.33'	947.50'	S00°14'39"W	1339.97'
C2	90°00'00"	50.00'	79.54'	50.00'	N89°45'21"W	70.71'



ADJUSTED PARCEL 1
(A.P.N. 1220-03-000-022)
151.76 AC.

ADJUSTED PARCEL B
(A.P.N. 1220-10-601-003)
34.15 AC.

- LEGEND**
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
 - FOUND 1 1/2" IRON PIPE - NO TAG, UNLESS OTHERWISE INDICATED
 - FOUND 3/4" IRON PIPE WITH PLUG PLS 3519
 - FOUND NEVADA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MONUMENT AS INDICATED
 - FOUND NAIL & WASHER IN TOP OF FENCE POST PLS 3090
 - POSITION PER (RI)
 - ⊙ NOTHING FOUND OR SET, POINT FALLS IN DITCH
 - ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
 - (C) CALCULATED POSITION
 - (RI) RECORD OF SURVEY FOR DANGBERG HOLDINGS NEVADA, LLC RECORDED AUGUST 21, 1996 AS DOC. NO. 394706

BASIS OF BEARING
S44°45'21"E -- THE EAST RIGHT-OF-WAY OF U.S. HIGHWAY 395 PER RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR PERI ENTERPRISES, LLC RECORDED OCTOBER 19, 2005 AS DOC. NO. 658211.

RO Anderson
1603 ESHERALDA AVENUE / POST OFFICE BOX 2294
MINDEN, NEVADA 89423
PHONE: (775) 782-2322 / FAX: (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR
BARTON HEALTHCARE SYSTEM,
PARK CATTLE COMPANY, &
SIERRA NEVADA SW ENTERPRISES

LOCATED WITHIN PORTIONS OF
SECTIONS 3, 10, & 11, T.12N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA
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