A.P.N. # 1318-23-213-010

R.P.T.T. \$ 2067.00
ESCROW NO.050201377
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee

GRANT, BA

DOC # 0683446
08/31/2006 01:39 PM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0806 PG-11789 RPTT: 2067.00

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Todd A. Davis and Jennifer M. Davis, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Stuart Brown, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 18, 2006

Todd A Davis

Jennifer M. Davis

STATE OF CALIFORNIA

Second Se

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California) ()
County of SAL LALLY Obises	ss.
County of SAL Luis Obispo) \ \
- 1 0= 3.00	
On August 25, 2006 before me, 1	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
On August 25, 2006 before me, 1000 A. Oranis	and Jennifer M. DAVIS
	Name(s) of Signer(s)
	personally known to me
	To proved to me on the basis of satisfactory evidence
	to be the person(s) whose name(s) is/are
MYRNA BERRYHILL	subscribed to the within instrument and acknowledged to me that he/she/they executed
Commission # 1427896	the same in his/her/their authorized
Notary Public - California & San Luis Obispo County	capacity(ies) and that by his/her/their
My Comm. Expires Jul 1, 2007	signature(S)on the instrument the person(S), or the entity upon behalf of which the person(s)
	acted, executed the instrument.
	MUTNECC muchand afficial cool
	WITNESS my hand and official seal.
	- my mull
	Signature of Notarry Public
§ — OPTIC	
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.	
State of California County of SAL LUIS DOISEO On August 25, 2006 before me, Parallel Double	/ / ~
bescription of Attached Document	\ \
Title or Type of Document:	
Desument Data	Musekan of Dances
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(les) Claimed by Signer	
Signer's Name: _	
	RIGHT THUMBPRINT OF SIGNER
☐ Individual	Top of thumb here
Corporate Officer — Title(s):	
☐ Attorney-in-Fact	
☐ Trustee	
☐ Guardian or Conservator ☐ Other:	
Capacity(les) Claimed by Signer Signer's Name:	

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Prod. No. 6907

Reorder: Call Toll-Free 1-800-876-6827

BK- 0806 PG- 11790 0683446 Page: 2 Of 3 08/31/2006

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060201377

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 39A, as shown on the map of LAKE VILLAGE UNIT NO. 2-D, filed in the Office of the County Recorder on June 5, 1972, as Document No. 59803, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1318-23-213-010.

