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08/31/2006 01:43 PM Deputy: GB

OFFICIAL RECORD
Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0806 PG-11835 RPIT: 0.00



APN# 1220-15-410-069

When Recorded Mail To:
Stewart Title Of Douglas County
1663 HWY 395 N., Ste 101
Minden, NV 89423

ASSIGNMENT OF DEED OF TRUST

Loan No.: 191767

FOR VALUE RECEIVED, AAMES FUNDING CORPORATION DBA AAMES HOME LOAN, whose address is 350 S. Grand Avenue, 42nd Floor, Los Angeles, CA 90071 the undersigned holder of **DEED OF TRUST** (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

certain **DEED OF TRUST** dated **MARCH 5, 2004** executed by **GARY D. HEGARTY**** as Borrower, in the principal sum of \$ **199,750.00** and recorded on **3/15/04** Document No. **607225** in Book **0304**, at Page **6718**, of Official Records in the office of **DOUGLAS** county, State of **NEVADA** describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property Address: 1445 Annkim Circle, Gardnerville, NV 89460

****April Kay Marie Adkisson****

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said **DEED OF TRUST**.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of **DEED OF TRUST** on **August 30, 2006**.



Ta Shawna L. Thomas, Assistant Vice President

STATE OF California
COUNTY OF Los Angeles } SS

On **August 30, 2006** before me A.C. HURTADO personally appeared Ta Shawna L. Thomas, Assistant Vice President of **AAMES FUNDING CORPORATION DBA AAMES HOME LOAN**

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



A.C. HURTADO, Notary Public

Prepared By: **AAMES**
350 S. Grand Avenue, 42nd Floor
Los Angeles, CA 90071
1-800-829-2929



**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060101464

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 6, Block M, as shown on the map of GARDNERVILLE RANCHOS
UNIT NO. 4, filed in the office of the County Recorder of
Douglas County, Nevada, on April 10, 1967, as Document No.
35914.

Assessors Parcel No. 1220-15-410-069