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**OFFICIAL RECORD**

Requested By:  
MARQUIS TITLE & ESCROW

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 6 Fee: 19.00

BK-0806 PG-12001 RPTT: 0.00



260229 KM

[Space Above This Line for Recorder's Use]

Loan No: 0000406913

Parcel ID Number: 1022-15-001-075

**MANUFACTURED HOME AFFIDAVIT OF AFFIXATION**

MIN No.: 1000703-0000406913-1

**Recording Requested by:**

MIP INSURING DEPARTMENT  
SIERRA PACIFIC MORTGAGE COMPANY, INC.  
50 IRON POINT CIRCLE, STE 200  
FOLSOM, CA 95630  
916-932-1700

**When Recorded Mail to:**

MIP INSURING DEPARTMENT  
SIERRA PACIFIC MORTGAGE COMPANY, INC.  
50 IRON POINT CIRCLE, STE 200  
FOLSOM, CA 95630  
916-932-1700

**This Instrument Prepared By:**

MAYHEW MORRIS, ANGELA  
SIERRA PACIFIC MORTGAGE COMPANY, INC.  
280 BRINKEY STREET, SUITE 100  
RENO, NV 89509  
775-826-3700

**ATTENTION COUNTY CLERK:** This instrument covers goods that are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

DEBRA V. COOK

[type the name of each Homeowner signing this Affidavit]

being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

<u>USED</u>	<u>1997</u>	<u>CHAMPION</u>		
New/Used	Year	Manufacturer's Name		
<u>INFINITY III</u>		<u>09976057600AB</u>	<u>26 X 60</u>	
Model Name or Model No.		Manufacturer's Serial No.	Length/Width	

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":

Street or Route: 3906 GRANITE WAY  
City: WELLINGTON State: NV Zip Code: 89444  
County: LYON

5. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

*LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A."*

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DRAW.WF.MANU.AFFIDAVIT.2.WPF (OPSSHARE\CLOSING\MANU\_AFF.WF)

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6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit
- 7.<sup>XX</sup> The Home  is  shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
  - (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
  - (c) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
  - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

*Loan No: 0000406913*

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12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.

The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.

The  manufacturer's certificate of origin  certificate of title to the Home  shall be  has been eliminated as required by applicable law.

The Home shall be covered by a certificate of title.

13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

THIS SPACE INTENTIONALLY LEFT BLANK

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DRAW.WF.MANU.AFFIDAVIT.4.WPF (OPSSHARE\CLOSING\MANU\_AFF.WF)

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IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on the 26th day of August, 2006.

Debra V. Cook (Seal)  
Homeowner #1 DEBRA V. COOK

Witness: \_\_\_\_\_

\_\_\_\_\_  
Homeowner #1 (Seal)

Witness: \_\_\_\_\_

\_\_\_\_\_  
Homeowner #1 (Seal)

Witness: \_\_\_\_\_

\_\_\_\_\_  
Homeowner #1 (Seal)

Witness: \_\_\_\_\_

Loan No: 0000406913

STATE OF Nevada, Douglas County, ss

On the 26th day of August, 2006, in the year  
before me, a Notary Public in and for said State, personally appeared

Debra V. Cook

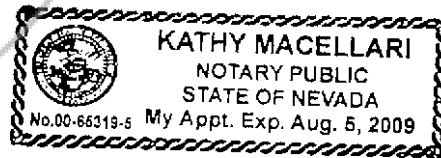
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(ar) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Kathy Macellari  
Notary Signature

[This area for official Notarial Seal]

Kathy Macellari  
Notary Printed Name

Notary Public, State of Nevada  
Qualified in the County of Douglas  
Commission Number: 00-65319-5  
My Commission Expires: 8-5-09



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## EXHIBIT "A"

**All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:**

Lot 24, in Block C, as shown on the map entitled TOPAZ RANCH ESTATES UNIT NO. 4, filed for record on November 16, 1970, in the office of the County Recorder of Douglas County, State of Nevada, in Book 1 of Maps, at Page 224, as Document No. 50212.

APN: 1022-15-001-075

