Contract No.: 000570604728

84.000 Number of Points Purchased:

\_BIENNIAL\_\_\_Ownership

APN Parcel No.: 1318-15-822-001 PTN

1318-15-823-001 PTN

Mail Tax Bills to: Fairfield Resorts, Inc.

8427 South Park Circle, Suite 500

Orlando, FL 32819

09/01/2006 12:11 PM OFFICIAL RECORD

Requested By:

GUNTER HAYES & ASSOCIATES

LLC

Douglas County - NV Werner Christen - Recorder

Οf 2 Page: Fee: 15.00 PG- 0449 RPTT: BK-0906 44.85



Recording requested by:

Gunter-Hayes & Associates, agents for Lawyers Title Insurance Corp.

After recording, mail to: Attn: Stephen Campbell Gunter-Haves & Associates, 3200 West Tyler, Suite D

Conway, AR 72034

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FAIRFIELD RESORTS, INC., a Delaware corporation, hereinafter referred to as "Grantor" does hereby grant, bargain, sell and conveyunto Jose Alvarez and Ana Alvarez. Joint Tenants With The Right of Survivorship.

of\_PO BOX 12457

ZEPHYR COVE

NV 89448

hereinafter referred to as the Grantee(s), the following described real property situated in the County of Douglas, State of Nevada;

/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, its successors and assigns.

## SUBJECT TO:

- 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record:
- 2. The coveriants, conditions, restrictions and liens set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto:
- Real estate taxes that are currently due and payable and are a lien against the Property.
- 4. All matters set forth on the plat of record depicting South Shore Condominium, and any supplements and amendments thereto.

The Property is	a/anBIEN	NIAL ON	vnership int	terestas d	escribedin ti	ne Declara	tion of Res	trictionsfor
Fairfield Tahoe	at South S	hore and	such owne	rshipinter	esthas been	allocated_	168,000	Points as
defined in the D	eclaration	of Restric	tionsfor Fa	irfield Tah	oe at South S	Shore whic	h Points m	ay be used by
the Grantee in	Odd	Resort Ye	ear(s).					FORM: SSD005 02/0

By accepting this deed the Grantee(s) do(es) hereby agree to assume the obligation for the payment of a pro-rata or proportionate share of the real estate taxes for the current year and subsequent years. Further, by accepting this deed the Grantee(s) accept(s) title subject to the restrictions, liens and obligations set forth above and agree(s) to perform the obligations set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, in accordance with the terms

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 28th day	of <u>July</u> , 2000	<u>5</u> ,			\
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	SI GROPOP	. Si	haron David		
CORPORATE SEAL	**************************************		irector of Title Se	rvices	
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	SEAL S	Ą	ssistant Secretary	)	
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OTATE OF Florida		/ /			
STATE OF Florida	)	/ /			
COUNTY OF Orange	) <b>§</b> §	\ \			
OCCINITION OF GRANGE	,				
This instrument was ackn	owladged before me thi	s 28th day of	July	, <u>2006</u> , b	v
Sharon David	and <u>Dami</u> an Gor	zalez as	Director of Title		,
Assistant Secretary	of Fairfield Resort				
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			////	dina	
			1/17/	MANA	
1	MARY K. LUCIA		Notary Public@Ma	K. Lucia	
	Comm# DD		My Commission E	Expires: <u>07/02/10</u>	
	Expires 7/2				
	Flonda Notary	Agen Inc			
	Proposition and the second second				

NOTARYSEAL

FORM: SSBACK 2/06



0906 PG-450