

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0906 PG- 0745 RPIT: # 4



A.P.N. # 1420-35-411-012

R.P.T.T.S. 0
ESCROW NO. 06041884

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
HARRIS WARREN
1684 CHIQUITA CIRCLE
MINDEN, NV 89423

WHEN RECORDED MAIL TO:
HARRIS WARREN
1684 CHIQUITA CIRCLE
MINDEN, NEVADA 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MELISSA WARREN, A MARRIED WOMAN AS
HER SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to HARRIS WARREN and MELISSA WARREN, HUSBAND AND WIFE
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as:

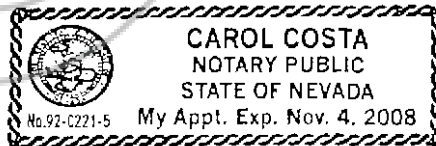
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 28, 2006

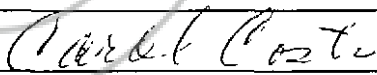
BY: 
MELISSA WARREN

BY: _____



STATE OF Nevada
COUNTY OF Carson City

This instrument was acknowledged before me on 9-1-2006
by, MELISSA WARREN

Signature 

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060501525

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 86, in Block A, as set forth on the Final Subdivision
Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for
record with the Douglas County Recorder on June 18, 2003,
in Book 0603, of Official Records, Page 9143 as Document
No. 0580419.

ASSESSOR'S PARCEL NO. 1420-35-411-012