0683788 DOC A.P.N. # 1220-15-210-084 09/05/2006 02:32 PM Deputy: OFFICIAL RECORD 1548.30 Requested By: R.P.T.T. \$ ESCROW NO. 060201396 STEWART TITLE OF DOUGLAS RECORDING REQUESTED BY: COUNTY Douglas County - NV STEWART TITLE COMPANY Werner Christen - Recorder MAIL TAX STATEMENTS TO: Fee: 0f Same as below Page: PG- 1094 RPTT: BK-0906 WHEN RECORDED MAIL TO: Grantee Bailey 906, Wesslerville Rd. FARMORPHILIC, NV 81460 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED William R. Hissam and Christine A. THIS INDENTURE WITNESSETH: That Hissam, husband and wife in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Dainer F. Bailey and Candice A. Bailey, Husband and Wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof, DATE: August 28, 2006 STATE OF COUNTY OF This instrument was acknowledged before me on by, William R. Hissam and Christine A. Refer to Attached All-Purpose Hissam Acknowledgement

16.00

1548.30

Notary Public (One Inch margin on all sides of document for Recorder's Use Only)

Signature

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

30000C	ŶŎĬŎŶĸŶĸĨŶĸĨŶĸĨŶĸĨŶĸĨŶĸſŶĸŶĸŶĸŶĸŶĸŶĸŶĸŶĸŶĸŶĸ
\$	
8	
8	State of California
Š	County of Kivensicle ss.
×)
Š	On 8/29/2006 before me, <u>Flizabeth Malone, Notary Public</u> Name and Title of Officer (e.g., Jane Doe, Notary Public)
3	On O 29 200 6 before me, <u>Elizabeth Malone, Notary Public</u> ,
3	Date Name and Title of Officer (e.g., Jane Doe, Notary Public")
3	personally appeared Christine A. Hissam, Same(s) of Signer(s)
93	(variets) of Signer(s)
3	☐ personally known to me
ž	evidence
ž	Date Name and Title of Officer (e.g., Jane Doe, Notary Public)
ž	to be the person(s) whose name(s) 🖊 are
Ŝ	subscribed to the within instrument and
ર્ફ	acknowledged to me that h e/she /they executed
8	the same in his/her /their authorized
Ş	capacity(ies), and that by his/her/their
8	signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
કું	ELIZABETH MALONE Ine entity upon benair of which the person(s) of acted, executed the instrument.
Š	Notary Public - California &
Š	Riverside County WINESS my hand and official seal.
Š	My Comm. Expires Dec 4, 2009
Š	Signstand of Notary Public
LA TA	Sergiane of Notary Public
3	
3	
Ž	Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent
ž	fraudulent removal and reattachment of this form to another document.
š	Description of Attached Document
Š	
Š	Title or Type of Document: 67rant, Bargain Deed
S	8
	Document Date: 8/79/7006 Number of Pages:
Secretary Construction Construc	
Š	Signer(s) Other Than Named Above:
Š	
3	Capacity(les) Claimed by Signer
ે કું કું	Cimpar's Nome:
3	Signer's Name:
3	C. Individual Top of thumb here
Š	□ Corporate Officer Title(s):
Ž	☐ Partner — ☐ Limited ☐ General
3	Attorney-in-Fact
3	☐ Trustee
Š	U Guardian or Conservator
d	L Guier.
3	Signer Is Representing:
Š,	Capacity(les) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: Signer Is Representing:
8000	, KASAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA

Ф 1999 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402 • www.NationalNotary.org

Prod. No. 5907

Reorder: Call Toll-Free 1-900-876-8827

0683788 Page: 2 Of 3 09

BK- 0906 PG- 1095 09/05/2006

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060201396

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 6, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-15-210-084



BK- 0906