RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

1319-15-000-020 PTM ✓ ALAN E. BURCHETT, ESO. **PO BOX 720** CHICO CA 95927-0720

DOC # 0683796 09/05/2006 02:44 PM Deputy:

OFFICIAL RECORD Requested By:

STEWART HUMPHERYS BURCHETT &

MOLIN LLP Douglas County - NV Werner Christen - Recorder

0£ 3 Fee: 16.00



MAIL TAX STATEMENTS TO:

Paul Rhodes Andrea L. Kelsev-Rhodes 1036 Marchetti Court Chico, CA 95926

Documentary Transfer Tax:

The undersigned declares that the documentary transfer tax is: NONE -- See Notes 1 and 2

QUITCLAIM DEED

PAUL RHODES and ANDREA KELSEY-RHODES, husband and wife as joint tenants with right of survivorship, hereby remise, release, and quitclaim to PAUL RHODES and ANDREA LEE KELSEY-RHODES, Trustees of the Rhodes Family Trust - 2006, all of their right, title, and interest in that certain property located and situated in Douglas County, State of Nevada, more particularly described as follows:

[EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF]

APN: 1319-15-000-020 Ptn

DATED: 2006

PAUL RHODES

ANDŘEA KELSEÝ-RHODES

Note 1:	This conveyance is to a trust (the Rhodes Family Trust - 2006, Paul Rhodes and Andrea Lee Kelsey-Rhodes as Grantors and as Trustees) and not pursuant to a sale and is exempt from taxation pursuant to NRS 375.090, Section 7.
Note 2.	Original DATE BUODES and ANDREA WEIGEV BUODES and the same

Note 2: Quitclaimers PAUL RHODES and ANDREA KELSEY-RHODES are the same

persons as Grantors and Trustees. This conveyance is to a revocable trust, does not constitute a change in ownership and is not subject to reassessment pursuant to NRS 375.090, Section 7.
Acknowledgment
STATE OF CALIFORNIA COUNTY OF BUTTE On
WITNESS my hand and official seal. CAROLANN VISLOSKY COMM. #1615744 Motary Public Celifornia BUTTE COUNTY Notary Public of the State of California [SEAL]
STATE OF CALIFORNIA COUNTY OF BUTTE On
WITNESS my hand and official seal. CAROLANN VIBLOSKY COMM. #1616744 Motary Public California BUTTE COUNTY My Comm. Exp. Nov 17, 2009

Stewart Humpherys Burchett & Molin

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EXHIBIT "A"

(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2448th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in ODD -numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020

Prior Document Identification No. 0668553

EXHIBIT "A"

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