

116
Mail Tax Statements to:

WHEN RECORDED MAIL TO:

Cy Costa
234 Walker Street
Gardnerville, NV 89410

Return To:

✓ Lenders First Choice
3850 Royal Ave
Simi Valley, Ca 93063

51-9016736

DOC # 0683824
09/06/2006 08:24 AM Deputy: SD

OFFICIAL RECORD

Requested By:
LENDERS FIRST CHOICE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0906 PG- 1334 RPTT: # 5



A.P.N 1121-05-512-001

Space Above For Recorders Use Only

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cy Costa

do(es) hereby **RELEASE AND FOREVER QUITCLAIM** to

Cy Costa and Stacey R Costa, husband and wife as joint tenants

all the right, title, and interest of the undersigned in and to the real property situate in the County of Douglas, State of Nevada, described as follows:

234 Walker Street
Gardnerville, NV 89410



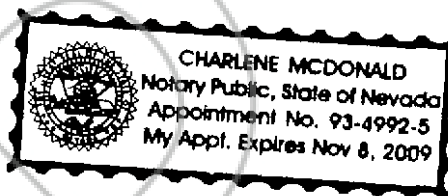
Cy Costa

DATED: May 22nd, 2006

STATE OF NEVADA }
 } SS
COUNTY OF Douglas }

On May 22, 2006 personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be), Cy Costa, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Charlene McDonald
Notary Public



Order No. 51-00556810
Escrow No. 1847088-AC

EXHIBIT "A"

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA,
COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

THE LEASEHOLD ESTATE CREATED BY THE SUB-LEASE EXECUTED BY JOHNSON
DEVELOPMENT LLC, A NEVADA LIMITED LIABILITY CO., AS LESSOR, TO CY
COSTA AND STACEY COSTA, HUSBAND AND WIFE AS JOINT TENANTS, AS
LESSEE, FOR THE TERM AND UPON THE TERMS AND CONDITIONS CONTAINED
IN SAID LEASE RECORDED JANUARY 6, 2004, IN BOOK 0104, AT PAGE
01136, AS DOCUMENT NO. 0601297, THE FOLLOWING DESCRIBED PREMISES
TO WIT:

LOT 54, AS SET FORTH ON AMENDED RECORD OF SURVEY OF PINEVIEW
DEVELOPMENT, UNIT NO. 3, BEING FILED FOR RECORD WITH THE DOUGLAS
COUNTY RECORDER ON SEPTEMBER 10, 2002, IN BOOK 0902, PAGE 2510,
AS DOCUMENT NO. 551762.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY
ASSESSOR AS 1121-05-512-001; SOURCE OF TITLE IS BOOK 0105, PAGE
094 (RECORDED 01/03/05)