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OFFICIAL RECORD

Requested By:

ALLING & JILLSON LTD

APN: 1418-34-301-003  
A PORTION OF PERMIT NO. 71347;  
APPLICATION NO. 73813

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 1 Fee: 0.00  
BK-0906 PG- 1610 RPTT: # 2

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

Ronald D. Alling, Esq.  
c/o ALLING & JILLSON, LTD.  
276 Kingsbury Grade, Suite 2000  
Post Office Box 3390  
Lake Tahoe, Nevada 89449-3390



**WATER RIGHTS - QUIT CLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LINDA H. PASCOTTO, Trustee of The Linda Haldan Pascotto Revocable Trust, dated March 7, 1995, as owner of water rights under Permit No. 71347 appertaining to Assessor's Parcel No. 1418-34-301-003, DOES HEREBY QUIT CLAIM to the County of Douglas, Nevada, the following described water rights:

A portion of Permit No. 71347 and all of Application No. 73813, amounting to 0.0007736 cubic feet per second but not to exceed 0.1826 MGA.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenance, unto said parties of the second part and to their survivors, heirs and assigns of such survivor forever.

DATED: SEPTEMBER 1, 2006

*Linda H. Pascotto*

LINDA H. PASCOTTO, Trustee

STATE OF NEVADA )  
) ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on the 1 day of SEPTEMBER 2006, by LINDA H. PASCOTTO, Trustee.

*Lilia M. Flores*

NOTARY PUBLIC

