

A.P.N. # 1420-33-213-030

R.P.T.T. \$ 0 #7

ESCROW NO. _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GERALDINE THURMOND
1272 DOWNS DRIVE
MINDEN, NV 89423

DOC # **0683941**
09/06/2006 02:56 PM Deputy: CE

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0906 PG- 1767 RPTT: # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GERALDINE P. THURMOND, A MARRIED PERSON**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **G.P. THURMOND (ALSO KNOWN AS GERALDINE P. THURMOND), TRUSTEE OF THE THURMOND MARTIAL/SURVIVOR'S TRUST, CREATED UNDER THAT CERTAIN JAMES R. THURMOND AND G.P. THURMOND REVOCABLE TRUST DATED FEB. 28, 1994**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 01, 2006**

GERALDINE P. THURMOND

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY



STATE OF NEVADA } ss.

COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9-1-06,
by GERALDINE P. THURMOND

Signature
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 41, Block D, as shown on the Final Map of WILDHORSE UNIT 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, Page 450, as Document No. 207982.

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