0683962 DOC 09/06/2006 03:10 PM Deputy:

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 0f 2 Fee: PG- 1808 RPTT:

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15.00



## Recording Requested By:

PCB Service Corporation Attn: Loan Services c/o Carlos Novoa PO Box 60654 Santa Barbara, CA 93160-0654

When Recorded Mail Document To:

Syncon Homes 2221 Meridian Blvd., Suite A Minden, NV 89423

Escrow/Title No: 60300680 Loan No: 2462131937

APN: 1420-35-311-032

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## Partial Reconveyance

PCB Service Corporation, Trustee under Deed of Trust, executed on the 2nd day of February, 2006, by Skyline Ranch III, LLC, a Nevada limited liability company as Trustor(s); and recorded on the 14th day of February, 2006 as Instrument/Document No. 0667908 in Book/Reel 0206 at Page/Image 4477, Official Records in the office of the County Recorder of Douglas County, Nevada, together with all subsequent Renewals, Modifications, Extensions and Addendums;

having been requested in writing, by the holder of the obligation secured by said deed of trust, to reconvey the estate granted to Trustee under said Deed of Trust, in and to herein described property, hereby reconveys, without warranty, to the person or persons legally entitled thereof, all estate now held by it thereunder in and to that property situated in Douglas County. State of Nevada described as follows:

See legal description attached hereto and made part hereof marked Exhibit A Lot # 124, P-3, 1709 Crowne Way

Date of this Instrument: July 25, 2006

PCB Service Corporation

Terry Ball. Vice President

Stephanie Millender, Assistant Vice President

Certificate of Acknowledgment

State of California		)	
County of Santa Ba	rbara	<u>م</u> )	
alt. Lor		, Andrew Kunisawa, I	ľ
Millender personally	known to m	ne (or proved to me d	)
person(s) whose no	mo(c) ic/ara	cube oribad to the wi	i

Notary Public, personally appeared Stephanie on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

executed the instrument.

WITNESS my hand and official seal.

Signature

ANDREW KUNISAWA Commission # 1605790 Notary Public - California Santa Barbara County

**የደባጠ (Āφ) les Se**p 11, 2009

ATTACHED TO PARTIAL RECONVEYANCE Syncon Homes, a Nevada Corporation Loan No. 24621-31937, 24621-36643

## EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 124, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005, in Book 0705, of Official Records, Page 1491 as Document No. 648689.

A.P.N. 1420-35-311-032



BK- 0906 PG- 1809 0683962 Page: 2 Of 2 09/06/2006