

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0906 PG- 1810 RPTT: 0.00



Recording Requested By:

PCB Service Corporation  
Attn: Loan Services c/o Carlos Novoa  
PO Box 60654  
Santa Barbara, CA 93160-0654

When Recorded Mail Document To:

Syncon Homes  
2221 Meridian Blvd., Suite A  
Minden, NV 89423

Escrow/Title No: 60300907

Loan No: 00000246212462131937

APN: 1420-35-311-027

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

**Partial Reconveyance**

PCB Service Corporation, Trustee under Deed of Trust, executed on the 2nd day of February, 2006, by Skyline Ranch III, LLC, a Nevada limited liability company as Trustor(s); and recorded on the 14th day of February, 2006 as Instrument/Document No. 0667908 in Book/Reel 0206 at Page/Image 4477, Official Records in the office of the County Recorder of Douglas County, Nevada, together with all subsequent Renewals, Modifications, Extensions and Addendums;

having been requested in writing, by the holder of the obligation secured by said deed of trust, to reconvey the estate granted to Trustee under said Deed of Trust, in and to herein described property, hereby reconveys, without warranty, to the person or persons legally entitled thereof, all estate now held by it thereunder in and to that property situated in Douglas County, State of Nevada described as follows:

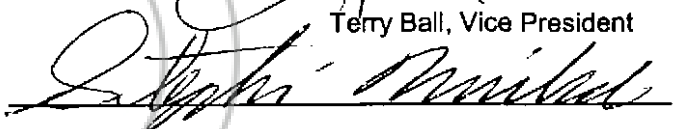
See legal description attached hereto and made part hereof marked Exhibit A

Lot # 129, P-3, 1665 Crowne Way

Date of this Instrument: July 21, 2006

PCB Service Corporation

  
\_\_\_\_\_  
Terry Ball, Vice President

  
\_\_\_\_\_  
Stephanie Millender, Assistant Vice President

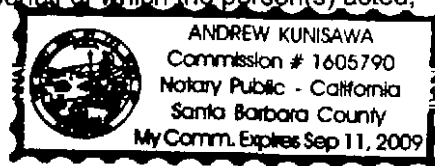
**Certificate of Acknowledgment**

State of California )  
County of Santa Barbara )

On 9/14/06, before me, Andrew Kunisawa, Notary Public, personally appeared Stephanie Millender personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



(Seal)

ATTACHED TO PARTIAL RECONVEYANCE  
Syncon Homes, a Nevada Corporation  
Loan No. 24621-31937, 24621-36643

**EXHIBIT "A"**

ESCROW NO.: 060300907

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 129, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705, of the Official Records, Page 1491, as Document No. 648689.

ASSESSORS PARCEL NO. 1420-35-311-027

