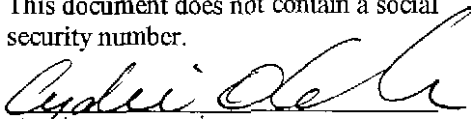


DOC # 0683989
09/07/2006 09:47 AM Deputy: GB
OFFICIAL RECORD
Requested By:
ANDERSON & DORN LTD

This document does not contain a social security number.


Cydri Oldham

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0906 PG-1917 RPTT: # 7

APN: 1320-31-513-009

RECORDING REQUESTED BY:

Anderson & Dorn, Ltd.
Gerald M. Dorn, Esq.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Beverly Johnson
P.O. Box 214
Minden, Nevada 89423

MAIL TAX STATEMENT TO:

Beverly Johnson
P.O. Box 214
Minden, Nevada 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

BEVERLY JOHNSON-FRANK,
also known as BEVERLY JOHNSON, a married woman

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

BEVERLY JOHNSON, Trustee, or her successors in trust, under the
BEVERLY ELLEN JOHNSON ROBERTS TRUST, dated May 14, 1985
and any amendments thereto.

ALL of her interest in that real property situated in the **County of Douglas**, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated

herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 17th day of July, 2006.

Beverly Johnson
BEVERLY JOHNSON

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss:

This instrument was acknowledged before me, this 17th day of July, 2006, by BEVERLY JOHNSON.

Patty A. Ipsen
Notary Public

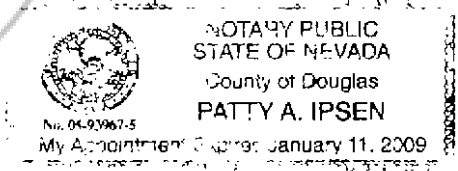


EXHIBIT "A"

Legal Description:

Lot 14, in Block C, as said lot and block are shown on the Map of Belarra Subdivision, Unit No. 3, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 1, 1978, as Document No 25373.

APN: 1320-31-513-009

