APN 1219-04-001-017

RECORDING REQUESTED BY: ALLING & JILLSON, LTD.

AND WHEN RECORDED MAIL TO:

Mark Wyman 1626 Highway 395, Suite 3 Minden, NV 89423

09/07/2006 04:19 PM Deputy: OFFICIAL RECORD Requested By: ALLING & JILLSON LTD

> Douglas County - NV Werner Christen - Recorder

Fee: Page: PG- 2171 RPTT:

14.00 0.00



## DISCHARGE OR RELEASE OF NOTICE OF LIEN

## NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 26th day of the month of April of the year 2006 record in Book 0406, page 8900, as Document No. 0673504 in the Douglas County, Nevada official records her Notice of Lien (Mechanic Lien) by which she gave notice of her intention to hold a lien upon the following described property or improvements, owned or purportedly owned by Mark and Krista Wyman, situate in Douglas County, Nevada, to wit:

196 Taylor Creek Drive Gardnerville, Nevada, 89460-6244 APN: 1219-04-001-017

NOW, THEREFORE, as the undersigned did not serve said lien as required by NRS 108.227, Cathi Grimes, does hereby release and discharge the notice of lien on the property or improvements described above by reason of this Notice of Lien.

STATE OF NEVADA

SS.

COUNTY OF WASHOE

Cathi Grimes, being first and duly sworn on oath according to law, deposes and says:

I am the lien claimant and have personal knowledge of the facts set forth; I have read the foregoing release or discharge of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Authorized Signature of Lien Claimant

Subscribed and sworn to before me this / Siday of SEPTEMBER 2006.

L. R. VAN LYDEGRAF Notary Public - State of Nevada Appointment Recorded in Washoe County No: 93-1047-2 - Expires April 25, 2009