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This document does not contain a social security number.

Hallum Hicks

APN: 19-051-29 +PN: 1219 - 03-002-049

RECORDING REQUESTED BY:

Bradley B Anderson, Esq. Anderson & Dorn, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

✓ JEROLD H. and PATRICIA S. SOLOMON 1202 Holly Court Gardnerville, Nevada 89460

MAIL TAX STATEMENT TO:

JEROLD H. and PATRICIA S. SOLOMON 1202 Holly Court Gardnerville, Nevada 89460

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

JEROLD H. SOLOMON and PATRICIA S. SOLOMON, who took title as JEROLD SOLOMON and PATRICIA SOLOMON, husband and wife, as joint tenants

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

JEROLD H. SOLOMON and PATRICIA S. SOLOMON, husband and wife, as community property

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto

DOC # 0684045
09/07/2006 04:30 PM Deputy: GB
OFFICIAL RECORD
Requested By:
ANDERSON & DORN LTD

Douglas County - NV Werner Christen - Recorder

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belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 28^{10} day of August, 2006.

JEROLD'H. SOLOMON

PATRICIA S. SOLOMON

STATE OF NEVADA

}ss:

COUNTY OF WASHOE

This instrument was acknowledged before me,

this 26h day of August, 2006,

by JEROLD H. SOLOMON and PATRICIA S. SOLOMON.

Notary Public

SARA-LEE FLEISCHER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-59493-2 - Expires December 1, 2007

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EXHIBIT "A"

Legal Description:

All those parcels of land situated in and being a portion of the South 1/2 of Section 3, Township 12 North, Range 19, M.D.B.&M., described as follows:

Parcel 4C as set forth on that certain Parcel Map, for GREGORY and HOLLIS PAINTER filed for record in the office of the County Recorder of Douglas County, Nevada, on October 9, 1987, Book 1087, Page 1196, Document No. 164061, Official Records of Douglas County.



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