

OFFICIAL RECORD

Requested By:

KINGSBURY GENERAL

IMPROVEMENT DISTRICT

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00

BK-0906 PG- 2499 RPTT: 0.00



APN: 1318-23-401-019

When Recorded, Mail to:

/Kingsbury General Improvement District
Post Office Box 2220
Stateline, NV 89449

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

(PROPERTY ADDRESS: 201 Manor Drive, Stateline, NV

WATER EASEMENT

THIS INDENTURE, made this 28 day of August, 2006, by and between THOMAS J. HALL, TRUSTEE hereinafter referred to as "GRANTOR" and KINGSBURY GENERAL IMPROVEMENT DISTRICT, hereinafter referred to as "GRANTEE."

WITNESSETH:

THAT FOR AND IN CONSIDERATION OF the sum of ONE DOLLAR (\$1.00), cash-in-hand paid, the receipt of which is hereby acknowledged, and other good and valuable consideration, the GRANTOR has this day bargained and sold, and by these presents does bargain and sell, transfer, and deliver unto the GRANTEE, a perpetual non-exclusive easement and right-of-way as set forth in Exhibit A attached hereto and incorporated herein to construct, maintain, repair, replace, and rebuild underground pipelines, drains and/or mains and other appurtenances for the purpose of conveying water over, across, through and under the lands described, together with the right of ingress and egress, also together with the right

to excavate and level ditches and/or trenches for the location of said pipelines, drains, and/or mains; and the further right to remove trees, bushes, undergrowth and any other obstructions, natural or constructed, interfering with the location, construction, and maintenance of said pipelines, drains, and/or mains, provided the GRANTEE has the obligation to return said site to its natural grade reasonably comparable with the surrounding site.

GRANTOR covenants that no improvements shall be placed or erected on the subject easement without prior written approval by the GRANTEE.

THE LAND AFFECTED by the grant of this easement and right-of-way is located in the County of Douglas, State of Nevada, and is more particularly described in the attached Exhibit "A."

TO HAVE AND TO HOLD said easement and right-of-way unto the GRANTEE and unto its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed these presents the day and year first above written.

"GRANTOR"

By: *Thomas J. Hall*
Name/Title: Trustee

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

On August 28, 2006, before me, personally appeared THOMAS J. HALL, personally known to me or proven to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Sharon M. Knudson
Notary Public

KINGSBURY GENERAL IMPROVEMENT DISTRICT

"GRANTEE"

By: Candice S. Rohr
Name/Title: Candice S. Rohr, Genl Mgr.

STATE OF NEVADA)
COUNTY OF Douglas) ss:

On 9/8/06, before me, personally appeared Candice Rohr, personally known to me or proven to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Michelle Runtzel
Notary Public

EXHIBIT A
LEGAL DESCRIPTION
WATERLINE EASEMENT
25 FOOT PERMANENT EASEMENT

A portion of land being situate in the Southeast Quarter of the Southwest Quarter of Section 23, Township 13 North, Range 18 East, M.D.M., Douglas County Nevada and being more particularly describes as follows:

Commencing at the Southeast Corner of the Southwest Quarter of said Section 23, thence North $62^{\circ} 39' 15''$ West a distance of 1169.92 feet to the Point of Beginning, thence North $89^{\circ} 41' 40''$ West a distance of 25.00 feet, thence North $00^{\circ} 19' 06''$ West a distance of 25.00 feet, thence South $89^{\circ} 41' 40''$ East a distance of 25.00 feet, thence South $00^{\circ} 19' 06''$ East a distance of 25.00 feet to the point of beginning.

Containing 625 square feet more or less.

Basis of Bearing is Deed recorded May 1, 1972, as Document Number 59127, in Book 99, page 707, Official Records of Douglas County.

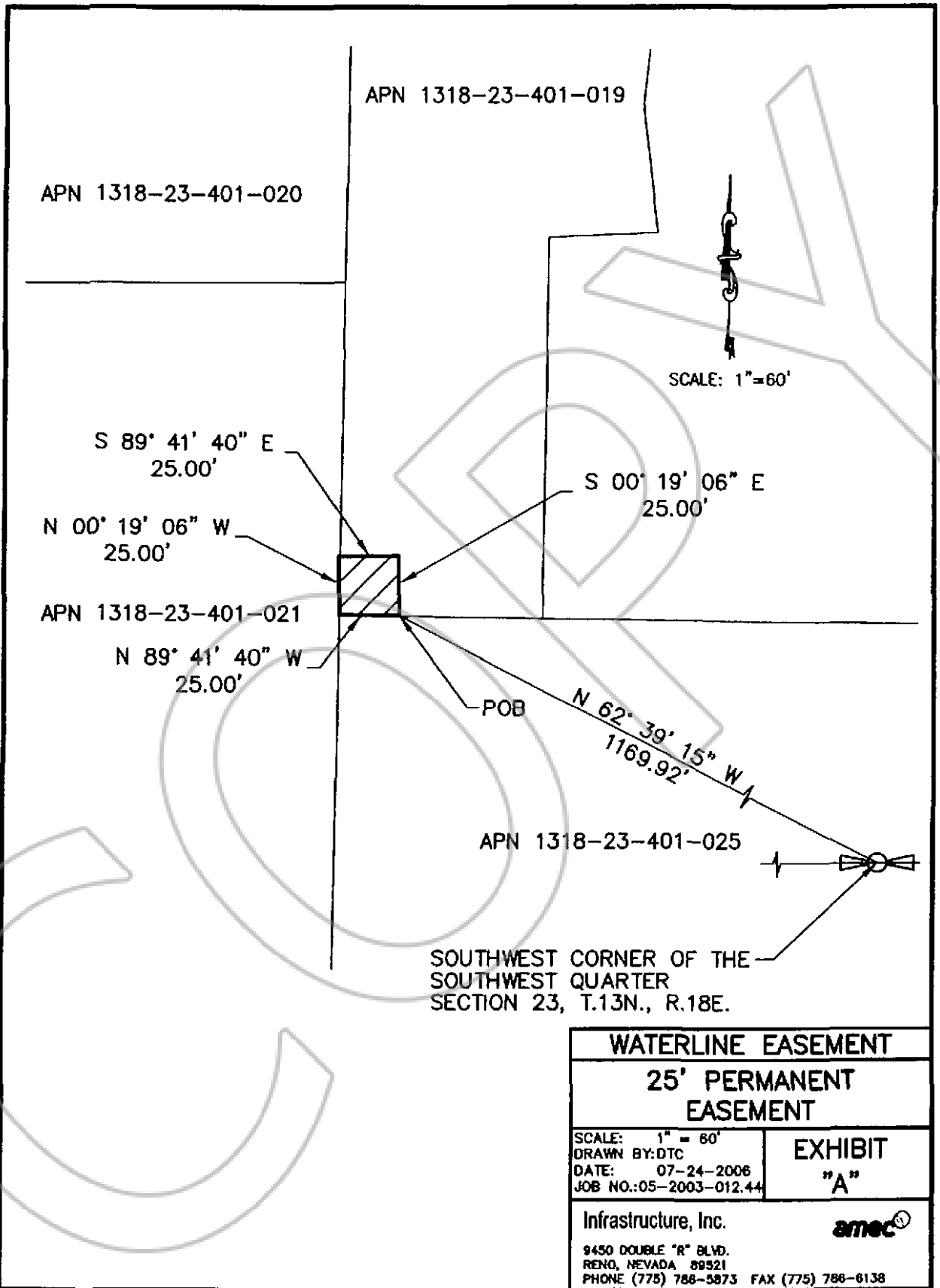
Prepared by
Stanley W. Ziebarth
AMEC

Stanley W. Ziebarth P.L.S.
Nevada Certificate No. 8547



7-23-06





SOUTHWEST CORNER OF THE
SOUTHWEST QUARTER
SECTION 23, T.13N., R.18E.

WATERLINE EASEMENT	
25' PERMANENT EASEMENT	
SCALE: 1" = 60'	EXHIBIT "A"
DRAWN BY: DTC	
DATE: 07-24-2006	
JOB NO.: 05-2003-012.44	
Infrastructure, Inc. amec [®]	
9450 DOUBLE "R" BLVD. RENO, NEVADA 89521 PHONE (775) 788-5873 FAX (775) 788-6138	