

OFFICIAL RECORD

Requested By:

YOUNGMAN ERICSSON & LOW LLP

Recording requested by )  
and when recorded mail to: )

✓ Youngman, Ericsson & Low, LLP )  
1981 North Broadway, Suite 300 )  
Walnut Creek, California 94596 )

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 42.00  
BK-0906 PG- 2723 RPTT: 0.00



ptn APN: 1319-30-722-018

AFFIDAVIT - DEATH OF TRUSTEE

State of California )  
County of Calaveras )ss

ROBIN KATHLEEN BRAKE, of legal age, being first duly sworn, deposes and says:

1. That ROBERT VIETTI, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as ROBERT VIETTI named as the Trustee in that certain Quitclaim Deed dated February 17, 2005, executed by ROBERT VIETTI and FRANCES F. VIETTI, recorded on February 28, 2005, as Document No. 0637695, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:

See Exhibit "A" attached hereto and made a part hereof for legal description.

Assessor's Parcel Number: 32-117-10-01 / 42-200-23

2. That the Vietti Family Trust referred to above provides that Robin Kathleen Brake and Stephen Joseph Vietti thereupon became Successor Co-Trustees of the trust. Stephen Joseph Vietti died July 28, 2006 leaving Robin Kathleen Brake as sole Successor Trustee and having accepted the office of Successor Trustee, is now qualified and acting Successor Trustee of the trust.

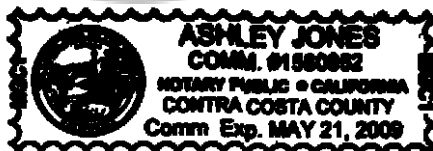
Dated: August 23, 2006

*Robin Kathleen Brake*

Robin Kathleen Brake, Successor Trustee of the  
Vietti Family Trust UDT dated February 17, 2005.

State of California )  
County of Contra Costa )ss

Subscribed and sworn to (or affirmed) before me, ASHLEY JONES, on this 23<sup>rd</sup> day of August, 2006, by ROBIN KATHLEEN BRAKE, personally known to me or proved to me on the basis of satisfactory evidence to be the person who appeared before me.



*Ashley Jones*  
Notary Public in and for said State

**STATE OF CALIFORNIA**  
**CERTIFICATION OF VITAL RECORD**

**COUNTY of CONTRA COSTA**  
**MARTINEZ, CALIFORNIA**

**CERTIFICATE OF DEATH**  
STATE OF CALIFORNIA  
USE BLACK INK ONLY / NO ERASERS, WHITEOUTS OR ALTERATIONS  
VS-11 (REV. 10A)

|   |   |   |  |  |                                    |
|---|---|---|--|--|------------------------------------|
| <small>STATE FILE NUMBER</small>  |   | <small>LOCAL REGISTRATION NUMBER</small>  |  |  |                                    |
| 1. NAME OF DECEDENT — FIRST (Given)<br><b>Robert</b>  |   | 2. MIDDLE<br>-  |  | 3. LAST (Family)<br><b>Vietti</b>  |                                    |
| AKA, ALBO KNOWN AS — Include full AKA (FIRST, MIDDLE, LAST)   |   | 4. DATE OF BIRTH mm/dd/yyyy<br><b>01/10/1932</b>  | 5. AGE Yrs.<br><b>74</b>   | 6. LENGTH OF YEAR<br>Months: Days: Hours: Minutes: Seconds:  | 7. SEX<br><b>M</b>                 |
| 9. BIRTH STATE/FOREIGN COUNTRY<br><b>California</b>   | 10. SOCIAL SECURITY NUMBER<br><b>0994</b>   | 11. EVER IN U.S. ARMED FORCES?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK  | 12. MARITAL STATUS (at Time of Death)<br><b>Married</b>  | 13. DATE OF DEATH mm/dd/yyyy<br><b>02/19/2006</b>  | 14. HOUR (24 Hours)<br><b>0400</b> |
| 15. EDUCATION — Highest Level/Grade (see worksheet on back)<br><b>HS Graduate</b>   | 16. WAS DECEDENT HISPANIC/LATINO/ASPIAN/AMT? (If yes, see worksheet on back)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 17. DECEDENT'S RACE — Up to 3 races may be listed (see worksheet on back)<br><b>White</b>   |  | 18. USUAL OCCUPATION — Type of work for most of life. DO NOT USE RETIRED   |                                    |
| <b>Business Owner</b>   |   | 19. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)<br><b>Grocery and Deli Store</b> |  | 20. YEARS IN OCCUPATION<br><b>17</b>   |                                    |
| 21. DECEDENT'S RESIDENCE (Street and number or location)<br><b>5324 A Park Highlands Blvd.</b>  |   |   |  |  |                                    |
| 22. CITY<br><b>Concord</b>  |   | 23. COUNTY/PROVINCE<br><b>Contra Costa</b>  |  | 24. ZIP CODE<br><b>94521</b>   | 25. YEARS IN COUNTY<br><b>47</b>   |
| 26. STATE/FOREIGN COUNTRY<br><b>California</b>  |   | 27. YEARS IN COUNTY<br><b>47</b>  |  |  |                                    |
| 28. INFORMANT'S NAME, RELATIONSHIP<br><b>Frances F. Vietti: Wife</b>  |   |   | 29. INFORMANT'S MAILING ADDRESS (Street and number or rural route number, city or town, state, ZIP)<br><b>5324 A Park Highlands Blvd., Concord, CA 94521</b> |  |                                    |
| 30. NAME OF SURVIVING SPOUSE — FIRST<br><b>Frances</b>  |   | 31. MIDDLE<br><b>Fortun</b>   |  | 32. LAST (Maiden Name)<br><b>DeBiasi</b>   |                                    |
| 33. NAME OF FATHER — FIRST<br><b>Joseph</b>   |   | 34. MIDDLE<br>-   |  | 35. LAST<br><b>Vietti</b>  |                                    |
| 36. NAME OF MOTHER — FIRST<br><b>Catherine</b>  |   | 37. MIDDLE<br><b>Amelia</b>   |  | 38. LAST (Maiden)<br><b>Calcagno</b>   |                                    |
| 39. BIRTH STATE<br><b>Italy</b>   |   | 40. BIRTH STATE<br><b>Italy</b>   |  | 41. BIRTH STATE<br><b>Italy</b>  |                                    |
| 42. DISPOSITION DATE mm/dd/yyyy<br><b>02/24/2006</b>  |   | 43. PLACE OF FINAL DISPOSITION<br><b>Queen of Heaven Cemetery, Lafayette, California 94549</b>                                      |  |  |                                    |
| 44. TYPE OF DISPOSITION(S)<br><b>Entombment</b>   |   | 45. SIGNATURE OF ENBALMER<br><i>Thomas W. Reberak</i>   |  | 46. LICENSE NUMBER<br><b>7204</b>  |                                    |
| 47. NAME OF FUNERAL ESTABLISHMENT<br><b>Quimet Bros. Concord Funeral Chapel</b>   |   | 48. LICENSE NUMBER<br><b>FD1006</b>   |  | 49. SIGNATURE OF LOCAL REGISTRAR<br><i>Wendell Brunner</i>   |                                    |
| 50. DATE mm/dd/yyyy<br><b>02/22/2006</b>  |   | 51. DATE mm/dd/yyyy<br><b>02/22/2006</b>  |  |  |                                    |
| 101. PLACE OF DEATH<br><b>Usual Residence</b>   |   | 102. IF HOSPITAL, SPECIFY ONE<br><input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> OCA            |  | 103. IF OTHER THAN HOSPITAL, SPECIFY ONE<br><input type="checkbox"/> Hospice <input type="checkbox"/> Nursing Home/TC <input checked="" type="checkbox"/> Decedent's Home <input type="checkbox"/> Other |                                    |
| 104. COUNTY<br><b>Contra Costa</b>  |   | 105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location)<br><b>5324 A Park Highlands Blvd.</b>                 |  | 106. CITY<br><b>Concord</b>  |                                    |
| 107. CAUSE OF DEATH<br><b>Metastatic Carcinomatosis</b>   |   | 108. DEATH REPORTED TO CORONER?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                              |  | 109. DEATH REPORTED TO CORONER?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |                                    |
| 110. IMMEDIATE CAUSE (A) (Final disease or condition resulting in death)<br><b>Metastatic Carcinomatosis</b>  |   | 111. TIME (Interval Between Onset and Death)<br><b>18 Mons.</b>   |  | 112. DEATH REPORTED TO CORONER?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |                                    |
| 113. CAUSE (B) (Underlying cause)<br><b>Carcinoma of the Rectum</b>   |   | 114. TIME (Interval Between Onset and Death)<br><b>18 Mons.</b>   |  | 115. DEATH REPORTED TO CORONER?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |                                    |
| 116. CAUSE (C) (Immediate cause)<br>-   |   | 117. TIME (Interval Between Onset and Death)<br>-   |  | 118. DEATH REPORTED TO CORONER?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |                                    |
| 119. CAUSE (D) (Underlying cause)<br>-  |   | 120. TIME (Interval Between Onset and Death)<br>-   |  | 121. DEATH REPORTED TO CORONER?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |                                    |
| 122. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107<br><b>NO</b>   |   |   |  |  |                                    |
| 123. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 110? (If yes, list type of operation and date.)<br><b>Rectum Biopsy 09/16/2005, Liver Biopsy 09/28/2004</b>   |   |   |  |  |                                    |
| 124. IF FEMALES, PREGNANT IN LAST YEAR?<br><input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK  |   | 125. SIGNATURE AND TITLE OF CERTIFIER<br><i>Dan Ben-Zeev</i>  |  |  |                                    |
| 126. LICENSE NUMBER<br><b>612983</b>  |   | 127. DATE mm/dd/yyyy<br><b>02/22/2006</b>   |  |  |                                    |
| 128. DATE mm/dd/yyyy<br><b>09/30/2004</b>   |   | 129. DATE mm/dd/yyyy<br><b>11/28/2005</b>   |  |  |                                    |
| 130. NAME OF PHYSICIAN<br><b>Dan Ben-Zeev, MD</b>   |   | 131. ADDRESS, CITY, STATE, ZIP CODE<br><b>110 La Casa Via #210, Walnut Creek, CA 94598</b>  |  |  |                                    |
| 132. MANNER OF DEATH<br><input type="checkbox"/> Natural <input type="checkbox"/> Accidental <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined |   | 133. INJURED AT WORK?<br><input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK                      |  | 134. INJURY DATE mm/dd/yyyy  |                                    |
| 135. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)   |   | 136. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)   |  |  |                                    |
| 137. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)   |   |   |  |  |                                    |
| 138. SIGNATURE OF CORONER / DEPUTY CORONER  |   | 139. DATE mm/dd/yyyy  |  | 140. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER  |                                    |

|                 |   |   |   |   |   |                              |              |
|-----------------|---|---|---|---|---|------------------------------|--------------|
| STATE REGISTRAR | A | B | C | D | E | FAX AUTH. #<br><b>9592BM</b> | CENSUS TRACT |
|-----------------|---|---|---|---|---|------------------------------|--------------|

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\*000583853\*

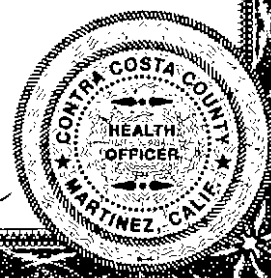
CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA } SS DATE ISSUED **FEB 23 2006**  
 COUNTY OF CONTRA COSTA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the CONTRA COSTA COUNTY DEPARTMENT OF HEALTH SERVICES.

*Wendell Brunner (M)*  
 CONTRA COSTA COUNTY HEALTH OFFICER

This copy not valid unless prepared on engraved border displaying seal and signature of Contra Costa County Health Officer.



## EXHIBIT "A"

**Description: The land referred to herein is situated in the State of Nevada, County of DOUGLAS, and is described as follows:**

A Timeshare Estate comprised of:

**Parcel One:**

An undivided 1/51<sup>st</sup> interest in and to that certain condominium described as follows:

- (a) An undivided 1/20<sup>th</sup> interest, as tenants-in -common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment. Unit No. 117 as shown and defined on said last mentioned map as corrected by said Certificate of amendment.
- (b) Unit No. 117 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

**Parcel Two:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

**Parcel Three:**

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

**Parcel Four:**

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended



by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

**Parcel Five:**

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the summer "use session", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust Lot 32.