

DOC # 0684201
09/11/2006 01:17 PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

A.P.N.: 1420-28-511-008
File No: ACCGB150 (GB)
R.P.T.T.: \$-0-

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0906 PG- 2974 RPTT: 2496.00



When Recorded Mail To: Mail Tax Statements To:
John Anderson and Patricia Anderson, Trustees
1373 North Santa Barbara Drive
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John R. Anderson and Patricia A. Anderson, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

John Anderson and Patricia Anderson, Trustees of the ANDERSON LIVING TRUST dated
September 5, 2006

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 8 IN BLOCK A, AS SET FORTH ON THE OFFICIAL MAP OF MISSION HOT SPRINGS
UNIT NO. 2 , A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF
THE RECORDER OF DOUGLAS COUNTY, NEVADA ON SEPTEMBER 14, 1988, IN BOOK
988, PAGE 1249, AS DOCUMENT NO. 186262, OFFICIAL RECORDS.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 09/07/06

**THIS INSTRUMENT IS BEING RECORDED
AS AN ACCOMODATION ONLY. NO
LIABILITY EXPRESSED OR IMPLIED, IS
ASSUMED BY FIRST AMERICAN TITLE CO.**

John R. Anderson
John R. Anderson

Patricia A. Anderson
Patricia A. Anderson

STATE OF **NEVADA**)
 : ss.
COUNTY OF **CARSON CITY**)

This instrument was acknowledged before me on Sept 9, 2006 by **John R. Anderson and Patricia A. Anderson.**

Gayle Bernard
Notary Public

(My commission expires: 11-22-07)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 7, 2006** under Escrow No. **ACCGB150.**

