

A.P.N. # 1420-28-402-003

R.P.T.T. \$ 1267.50

ESCROW NO. 060701133

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

**Same as below**

WHEN RECORDED MAIL TO:

**Grantee**  
1329 Hwy. 395 N #10-330  
Gardnerville, NV 89410

DOC # **0684211**  
09/11/2006 03:46 PM Deputy: SD

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

**COUNTY**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00

BK-0906 PG- 3038 RPTT: 1267.50



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Rita C. Mora, an unmarried woman and Michael J. Morter and Sigrid Begemann, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Nancy Berglund, an unmarried woman**

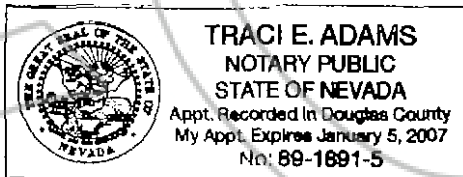
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 29, 2006**

*Rita C. Mora*  
\_\_\_\_\_  
Rita C. Mora



\_\_\_\_\_  
Michael J. Morter

\_\_\_\_\_  
Sigrid Begemann

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/30/06  
by Rita C. Mora and Michael J. Morter  
and Sigrid Begemann

Signature Traci E. Adams  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)





**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 060701133

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land situated in and being a portion of the SE 1/4 of the SW 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

PARCEL C, as set forth on that certain Parcel Map for Don B. Jarman, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 25, 1976, as Document No. 01315.

Assessors Parcel No. 1420-28-402-003