

A.P.N. # 1420-34-610-029

R.P.T.T. \$ 2636.40

ESCROW NO. 060101465

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

DOC # **0684222**
09/11/2006 04:00 PM Deputy: SD

OFFICIAL RECORD

Requested By:

**STEWART TITLE OF DOUGLAS
COUNTY**

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0906 PG-3162 RPTT: 2636.40



WHEN RECORDED MAIL TO:
Robert V. Samuelian, et al
611 S. Palm Canyon, DR U.# 7-568
Palm Springs, CA. 92264-7458

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Gene R. Jackson, a married man as his sole & separate property**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Robert V. Samuelian, an Unmarried Man as to an Undivided 50% Interest and Angus W. Harcourt, an Unmarried Man, as to an Undivided 50% Interest, as Tenants in common.**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

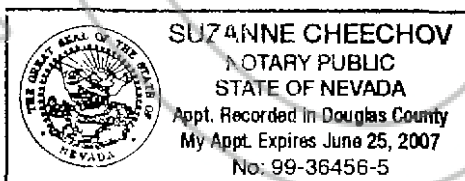
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 21, 2006**



Gene R. Jackson



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/11/06,
by Gene R. Jackson

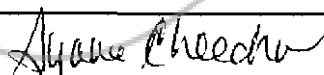
Signature 
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060101465

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 62, in Block 2, as set forth on the Final Subdivision map LDA 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 0802 of Official Records, at Page 3324, as Document No. 0549307.

Assessor's Parcel No. 1420-34-610-029