

OFFICIAL RECORD

Requested By:

JAGUAR ASSOCIATED GROUP LLC

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0906 PG- 3359 RPTT: 0.00



APN: 1220-22-110-042

WHEN RECORDED, MAIL TO:

JAGUAR GROUP, LLC
P.O. BOX 600
ERIE, CO 80516

Order No. 132-2258106
Escrow No. 132-2258106
Loan No. 421-060200

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Jaguar Group, LLC

all beneficial interest under that certain Deed of Trust dated FEBRUARY 14, 2006
executed by ANDREA L. CALVERT, AN UNMARRIED WOMAN

to FIRST AMERICAN TITLE

, Trustor,

, Trustee,

and recorded as Instrument No. *0668780*

on *2-27-2006* in book *0206*
of Official Records in the County Recorder's office of NEVADA
County, DOUGLAS


, page *8674*

, describing land therein as:

LOT 39, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS
UNIT NO. 5, FILED IN THE COUNTY OF DOUGLAS, NEVADA ON
NOVEMBER 4, 1970, AS DOCUMENT NO. 50056.
1220-22-110-042

A.N.A. 765 Lassen

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

<p style="text-align: center;"><u>Arizona</u></p> <p>STATE OF NEVADA SS. COUNTY OF DOUGLAS <u>Maricopa</u></p> <p>On <u>February 17, 06</u> before me, personally appeared <u>Nick Huntington</u></p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature <u>[Signature]</u></p>	<p>NETWORK FUNDING</p> <p><u>[Signature]</u></p> <hr/> <hr/> <div style="text-align: center;">  <p>(This area for official notarial seal)</p> </div>
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