

APN:1320-33-719-031

RECORDING REQUESTED BY:  
Western Title Company, Inc.

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0906 PG- 3796 RPTT: # 0

WHEN RECORDED MAIL TO:



Name Classic Homes Nevada Inc  
Address 1508 Eureka Blvd #130  
City,State Roseville, CA 95661  
Zip

Order No. 29168-SLG

92081-99

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**NOTICE OF COMPLETION**

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:  
See Exhibit A attached hereto and made a part hereof.
2. That said work was started on or about 1.12.06 and was fully and actually completed on 8.31.06.
3. That the contractor commencing and completing said work was Little Buddy Builders.
4. That Classic Homes Nevada Inc, is the owner of said property, located at 1466 Cardiff Drive Gardnerville, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, have affixed Their signature(s) this 10 day of August, 2006

Classic Homes Nevada Inc., a Nevada Corporation

*B. Sutherland*  
By Bruce Sutherland

STATE OF *CALIFORNIA* } SS:  
County of *Flam*

being first duly sworn, deposes and says:

That they is/are the owner(s) of the above described property; that they has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of they own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters they believe(s) it to be true.

Classic Homes Nevada Inc., a Nevada Corporation

*B. Sutherland*  
By Bruce Sutherland

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

\_\_\_\_\_  
by \_\_\_\_\_

\_\_\_\_\_  
Notary Public

*PLEASE  
SEE  
ATTACHED  
CERTIFICATE*

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

State of California

County of Placer } ss.

See Attached Document (Notary to cross out lines 1-6 below)

See Statement Below (Lines 1-5 to be completed only by document signer[s], not Notary)

*(This area is crossed out with a large diagonal line)*

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

Subscribed and sworn to (or affirmed) before me on this

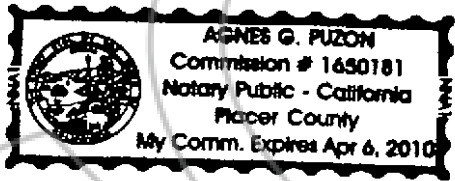
21<sup>ST</sup> day of August, 2006, by  
Date Month Year

(1) Bruce Sutherland  
Name of Signer

Personally known to me  
 Proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (,)

(2) \_\_\_\_\_  
Name of Signer

Personally known to me  
 Proved to me on the basis of satisfactory evidence to be the person who appeared before me.)



Agnes G. Puzon  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Further Description of Any Attached Document**

Title or Type of Document: Notice of Completion

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER #1  
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2  
Top of thumb here

## Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 53, in Block D of CHICHESTER ESTATES PHASE 13 Final Subdivision Map # 1006-13 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book 1004, Page 1052, as Document No. 625784.

