

OFFICIAL RECORD

Requested By:
U S BANK

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

✓ Release Dept

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0906 PG- 3959 RPTT: 0.00



Loan #: 0060526498
APN #: 1220-03-110-006
Prepared By: Nassir Mohamoud
MIN #:
MERS Phone: 1-888-679-6377

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Deed of Trust dated: November 09, 2005
executed by: Edwin D Hoch, Trustor
Beneficiary: Vista Mortgage, LLC

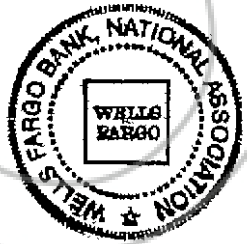
and recorded as Instrument No. 0660889 on November 16, 2005 in Book: 1105
Page: 7489, of Official Records in the County Recorders office of Douglas County
NV, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE DEED OF TRUST REFERRED TO HEREIN.

Pin or Tax ID #: 1220-03-110-006 Loan Amount: \$335,610.00
Property Address: 1381 Bryan Lane, Gardnerville, NV 89410

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.
Vista Mortgage, LLC

Dated: August 31, 2006
State of Minnesota) ss.
County of Hennepin



Georgiana Rice
Vice President Loan Documentation, Wells Fargo
Bank, N.A.

On August 31, 2006 before me
personally appeared Georgiana Rice, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), entity upon behalf of which the
person(s) acted, executed the instrument. WITNESS my hand and official
seal.

Sandra Mae Parrish (Seal)

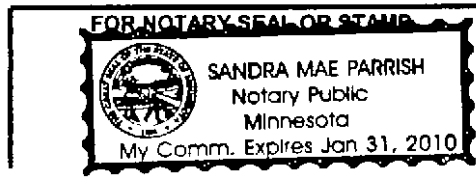
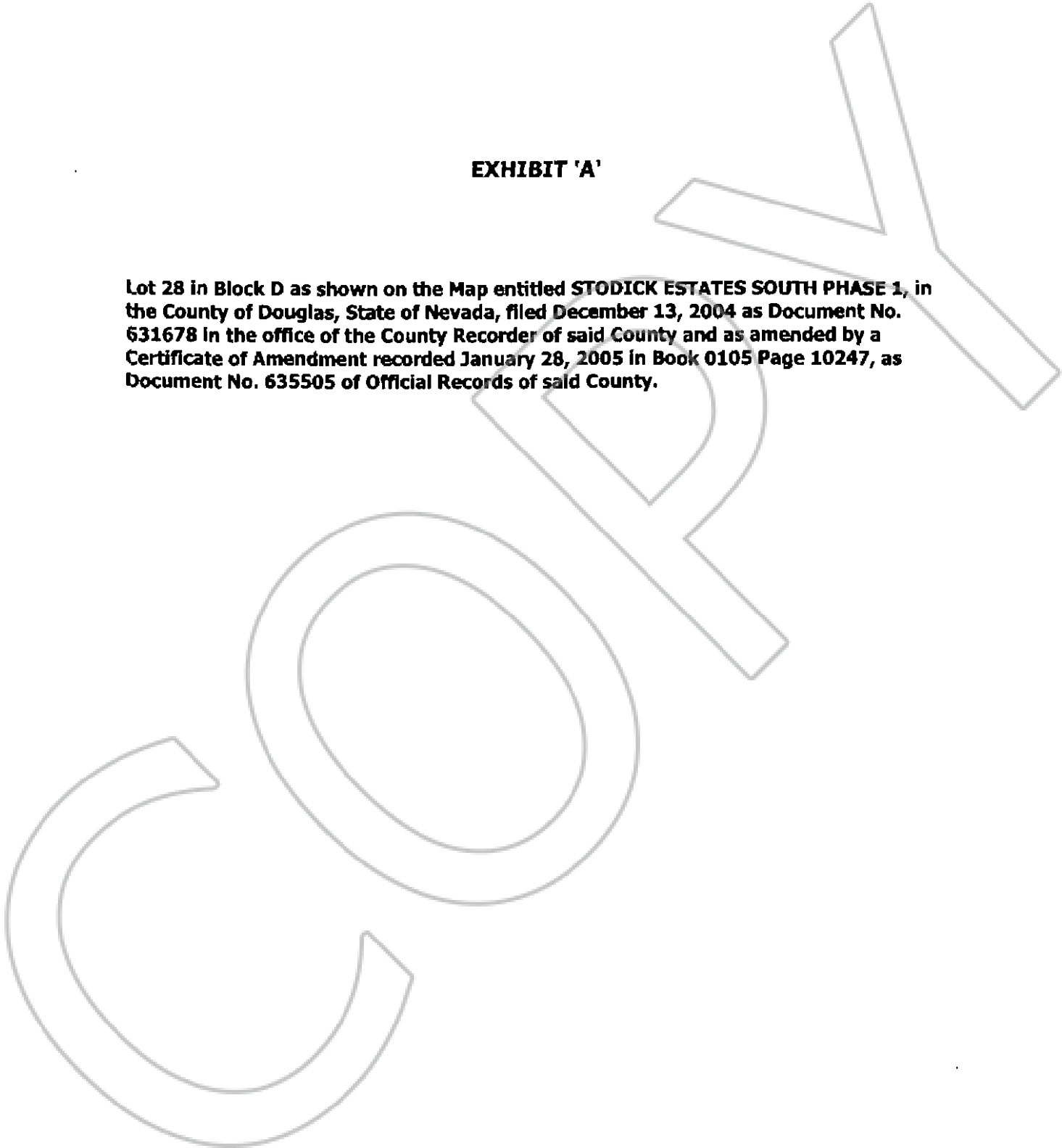


EXHIBIT 'A'

Lot 28 in Block D as shown on the Map entitled STODICK ESTATES SOUTH PHASE 1, in the County of Douglas, State of Nevada, filed December 13, 2004 as Document No. 631678 in the office of the County Recorder of said County and as amended by a Certificate of Amendment recorded January 28, 2005 in Book 0105 Page 10247, as Document No. 635505 of Official Records of said County.



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PG- 7510



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PG- 3960