

OFFICIAL RECORD
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Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0906 PG- 3971 RPTT: 0.00



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✓ US Recordings, Inc.
✓ 2925 Country Drive Ste 201
St. Paul, MN 55117

Loan Number: 042-793584-6
APN Number: APN #1: 1220-22-210-143

Prepared By: *Nancy Figg*
This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.
address: ONE MERIDIAN CROSSING, SUITE 100
MINNEAPOLIS, MN 55423

, tel. no.: 800-368-3686

10/13/06

3316/32109

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is _____, does hereby grant, sell, assign, transfer and convey unto the _____, a corporation (herein "Assignee"), whose address is _____, all beneficial interest under a certain Deed of Trust dated APRIL 4, 2006, executed by ALBERTO NAVARRETE, A MARRIED MAN

to WESTERN NEVADA TITLE COMPANY

to secure payment of FIFTY TWO THOUSAND FOUR HUNDRED AND NO/100 (\$ 52,400.00)

(Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. *0406*, at page *9789*
(or as No. *0673691*) of the *4-28-2006* Records of DOUGLAS

County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on MAY 9, 2006

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.
(Assignor)

Witness

By: *Linda Metcalfe*
LINDA METCALFE, ASSISTANT SECRETARY

Attest

Seal:

Mail Tax Statements To: ALBERTO NAVARRETE
1437 BUMBLEBEE LANE, GARDNERVILLE, NV 89460

State of MINNESOTA **County of** HENNEPIN

On *May 9, 2006* before me, NANCY K FIGY
personally appeared LINDA METCALFE, ASSISTANT SECRETARY
of HOMECOMINGS FINANCIAL NETWORK, INC.
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/
her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Nancy K Figy*
Notary Public



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060100531

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 619, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-22-210-143



U33663265-01GM03

ASGMT DOT
LOAN# 10613631
US Recording*