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OFFICIAL RECORD
Requested By:
KALICKI LAW OFFICES LTD

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0906 PG- 3990 RPTT: # 7



APN: 1420-28-311-005

RECORDING REQUESTED BY: }

Kalicki Law Offices, Ltd. }
550 W. Musser Street }
Carson City, NV 89703 }

AFTER RECORDING MAIL TO: }

James A. Kalicki, Esq. }
Kalicki Law Offices, Ltd. }
550 W. Musser Street }
Carson City, NV 89703 }

MAIL TAX STATEMENT TO: }

Perry A. and Carolyn TenBrink }
1230 Jackie Lane }
Minden, NV 89423 }

RPTT: \$0.00 Exempt 7)

Exempt (7): A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

GRANT, BARGAIN, SALE DEED
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

**PERRY A. TENBRINK and CAROLYN TENBRINK husband and wife as
joint tenants with right of survivorship**

For no consideration, do hereby Grant, Bargain, Sell and Convey unto:

**Perry A. TenBrink and Carolyn L. TenBrink, Trustees of the PERRY &
CAROLYN TENBRINK 2006 REVOCABLE LIVING TRUST dated
September 7, 2006, and any amendments thereto.**

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto

Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed:
Recorded: August 15, 2002; Doc. No. 0549534

- Subject To:
1. Taxes for the Current fiscal year, paid current
 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

WITNESS our hands, this 7th day of September, 2006.

Perry A. TenBrink
PERRY A. TENBRINK

Carolyn L. TenBrink
CAROLYN L. TENBRINK

STATE OF NEVADA }
 }ss:
CITY OF CARSON CITY }

NOTARY STAMP/SEAL

This instrument was acknowledged before me, this 7th day of September, 2006, by Perry A. TenBrink and Carolyn L. TenBrink.

Sylvia Baldemor
Notary Public
My Commission Expires: 05/14/2009

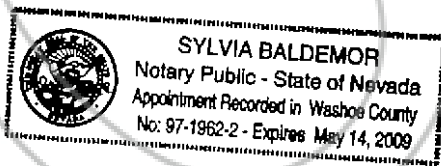


EXHIBIT "A"
LEGAL DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 137, Block H, as shown on the Final Map #PD99-02-05 for SARATOGA SPRINGS ESTATES UNIT 5, a PLANNED DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 4, 2001, in Book 0501, at Page 1402, as Document No. 513570, and further Certificate of Amendment recorded July 17, 2001, in Book 701, Page 3937, as Document No. 518483.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Property Address:
1230 Jackie Lane
Minden, NV 89423

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