

DOC # 0684375
09/13/2006 08:35 AM Deputy: CF
OFFICIAL RECORD
Requested By:
I R S

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0906 PG- 3999 RPIT: 0.00



The undersigned affirm that this document contains the social security number of person(s) as required by law
26 U.S.C. 6323 (f)(3) & Trans. Reg. 301.6323 (f)-1(d)

AP# NONE

Recording Requested By:

Name Internal Revenue Service
Address PO Box 145595
Stop #8240-G Team 206
City/State Cincinnati, OH 45250-5595

Notice of Federal Tax Lien

This cover page must be typed
Additional \$1.00 charge for recording cover page

Form 668 (Z)

(Rev. 10-2000)

9218

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050	Serial Number 194822504	For Use by Recording Office
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I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on October 12 2004, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer
ANTHONY J & JOAN M ELIAS

Residence PO BOX 10481
ZEPHYR COVE, NV 89448-2481

COURT RECORDING INFORMATION:

Liber Page UCC No. Serial No.
1004 4111 n/a 0626368

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/1993	██████████ 6764	06/14/1999	07/14/2009	44522.71
1040	12/31/1994	██████████ 6764	07/12/1999	08/11/2009	50669.37
1040	12/31/1995	██████████ 6764	06/07/1999	07/07/2009	13576.95
1040	12/31/1998	██████████ 6764	05/17/1999	06/16/2009	1391.98
1040	12/31/1999	██████████ 6764	06/26/2000	07/26/2010	1267.96
1040	12/31/2002	██████████ 6764	05/31/2004	06/30/2014	10754.47
1040	12/31/2003	██████████ 6764	05/31/2004	06/30/2014	463.43

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 122646.87
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This notice was prepared and signed at DENVER, CO, on this,

the 01st day of September, 2006.

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BK- 0906
PG- 4000

Signature R. A. Mitchell Title Director, Campus Compliance Operations