| A.P.N. # 1420-28-402-003 | DOC # 0684384 09/13/2006 10:28 AM Deputy: CF |
|--|--|
| | OFFICIAL RECORD Requested By: |
| R.P.T.T. \$ | STEWART TITLE OF DOUGLAS |
| ESCROW NO RECORDING REQUESTED BY: | COUNTY |
| | Douglas County - NV Werner Christen - Recorder |
| MAIL TAX STATEMENTS TO: Same as below | Page: 1 of 2 Fee: 15.00 |
| Same as Delow | BK-0906 PG-4045 RPTT: # |
| | T TO BE A TO BE A TO BE A STATE OF THE STATE |
| WHEN RECORDED MAIL TO: |)) |
| Nancy Berglund 1329 Hwy 395 N #330 | ~ \ \ |
| Gardnerville, NV 89410 | |
| CD INTO DATE | (Space Above for Recorder's Use Only) |
| GRANT, BARGAIN, SALE DEED | |
| THIS INDENTURE WITNESSETH: That Nancy | Berglund, an unmarried woman |
| | |
| / | |
| in consideration of \$10.00, the receipt of which is herel | ny acknowledged, does hereby Grant, Bargain Sell |
| in consideration of \$10.00, the receipt of which is herel and Convey to Nancy A. Berglund, Tru | istee of the Bergland Family |
| Revocable Living Trust UTD 6/1/ | 90 |
| , | |
| and to the heirs and assigns of such Grantee forever, all | that real property situated in the |
| unincorporated area ounty of Douglas | |
| | RETO AND MADE A PART HEREOF |
| Together with all and singular the tenements, hereditan anywise appertaining, and any reversions, remainders, to | |
| | issues of provide moreon |
| DATE: September 12, 2006 | in the state of th |
| | Nancy Berglund |
| \ \ | |
| This document is recorded as an ACCOMMODATION ONLY and | |
| without liability for this consideration | |
| therefore, or as to the validity or sufficiency of said instrument, or for | TRACIE. ADAMS |
| the effect of such recording on the title of the property involved. | NOTARY PUBLIC STATE OF NEVADA |
| fille of the blober & involver. | Appt. Recorded in Dougles County My Appt. Expires January 5, 2007 |
| | No: 89-1891-5 |
| | |
| STATE OF NEVADA | |
| COUNTY OF Douglas | |
| | linlar |
| | 12/06 |
| by, Mancy Berglund | |
| | ' |
| Signature Old Colomb | |
| Notary Public (One inch margin on all sides of document for Recorder's Use Only) | |

15.00 # 7

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land situated in and being a portion of the SE 1/4 of the SW 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

PARCEL C, as set forth on that certain Parcel Map for Don B. Jarman, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 25, 1976, as Document No. 01315.

Assessors Parcel No. 1420-28-402-003

