

**EXHIBIT "A"
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

A parcel of land situated in and being a portion of the SE 1/4
of the SW 1/4 of Section 28, Township 14 North, Range 20 East,
M.D.B.&M., described as follows:

PARCEL C, as set forth on that certain Parcel Map for Don B.
Jarman, et ux, filed for record in the office of the County
Recorder of Douglas County, Nevada, on June 25, 1976, as
Document No. 01315.

Assessors Parcel No. 1420-28-402-003