

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0906 PG-4047 RPTT: 21.45



A.P.N. # A ptn of 1319-30-644-106

R.P.T.T. \$ 21.45

ESCROW NO. TS09005974/AH

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

Ridge Tahoe P.O.A.

P.O. Box 5790

Stateline, NV 89449

WHEN RECORDED MAIL TO:

Norbert Rudel & Soussan Rudel

5262 Vista Grande Dr.

Santa Rosa, CA 95403

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ROBERT S. MASTEN, JR. and DEBORAH MASTEN, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **NORBERT EDWARD RUDEL**

and **SOUSSAN RUDEL**, Trustees of the **NORBERT EDWARD RUDEL AND SOUSSAN RUDEL REVOCABLE TRUST**, dated November 14, 1999

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as:

**The Ridge Tahoe, Plaza Building, Prime Season, Week**

**#37-195-31-01, Stateline, NV 89449. See Exhibit 'A'**

**attached hereto and by this reference made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

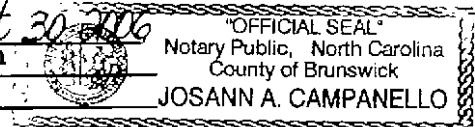
DATE: **August 14, 2006**

*Robert S. Masten, Jr.*  
Robert S. Masten, Jr.  
*Deborah Masten*  
Deborah Masten

STATE OF North Carolina

COUNTY OF Brunswick } ss.

This instrument was acknowledged before me on August 30, 2006  
by Robert S. Masten, Jr. and Deborah Masten



Signature Josann A. Campanello

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**(37)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 195 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-644-106**

