A.P.N. # 1220-21-710-112

R.P.T.T. \$ ESCROW NO. ACCM1768A RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: ANTHONY & VICKI LOUDEN 1403 LEONARD RD GARDNERVILLE, NV 89460

0684392 09/13/2006 10:42 AM Deputy: CF

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0906 PG- 4061 RPTT:

15.00 # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANTHONY L. LOUDEN, A MARRIED MAN WHO ACQUIRED TITLE AS ANTHONY L. LOUDEN, A SINGLE MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANTHONY L. LOUDEN AND VICKI L. LOUDEN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 12, 2006

ANTHONY L. LOUDEN

THIS INSTRUMENT IS BEING RECORDED AS AN ACCEMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO INC. EGULARITY OR SUFFICIENCY NOR AS TO ITS STREET, IF YELY UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

GAYLE SARRATEA NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires March 20, 2007 No: 90-36472-5

STATE OF NEVADA		}
COUNTY OF DOUGLAS		} ss }
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This instrument was acknowledged before me on $\frac{Q}{1} = \frac{1}{2} \frac{1}{$

Signature_s

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: ACCM1768A

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

LOT 509, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

ASSESSOR'S PARCEL NO: 1220-21-710-112



BK- 0906 PG- 4062