

OFFICIAL RECORD

Requested By:

ANTHONY & CHARLENE HALBY

A.P.N.# A ptn of 1319-30-643-030

R.P.T.T.\$ 0 (#7)

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:  
Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, NV 89449

WHEN RECORDED MAIL TO:  
Anthony & Charlene Halby  
11534 Country View Way  
Grass Valley, CA 95945

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0906 PG- 4154 RPTT: # 7



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That ANTHONY W. HALBY and CHARLENE T. HALBY, husband and wife

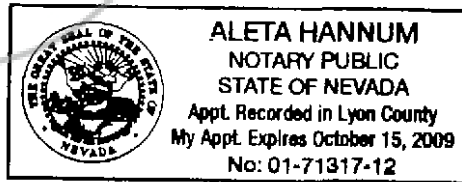
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANTHONY W. HALBY and CHARLENE T. HALBY, Trustees, or their Successor, under the ANTHONY W. HALBY AND CHARLENE T. HALBY FAMILY TRUST, dated June 8, 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as: The Ridge Tahoe, Terrace Building, Every Year Use, Week #28-025-39-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.  
DATE: September 13, 2006

Anthony W. Halby  
  
Charlene T. Halby

STATE OF NEVADA }  
                                  } ss.  
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on SEPT. 13, 2006  
by Anthony W. Halby and Charlene T. Halby

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**(28)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 025 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.**

**A Portion of APN: 1319-30-643-030**

