

OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW

Assessor's Parcel No: 1418-34-401-017

The Grantors declare:
Documentary Transfer Tax is \$ 8,307.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0906 PG- 4387 RPTT: 8307.00

When Recorded Mail To:
(Tax Statements Same)

AARON T. & STARLA R. RHOTEN
1309 SONWICK DRIVE
BAKERSFIELD, CA. 93312



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Paul D. Manoukian and Rebecca G. Manoukian, Trustees of The Manoukian Family 2000 Trust

Doe(s) hereby **GRANT, BARGAIN, SELL, and CONVEY** to Aaron T. Rhoten and Starla R. Rhoten, husband and wife as joint tenants

All that real property situate in Douglas County, State of Nevada, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, an any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 13th day of September, 2006

Paul D. Manoukian, Trustee
Paul D. Manoukian, Trustee

Rebecca G. Manoukian, Trustee
Rebecca G. Manoukian, Trustee

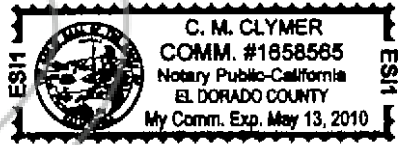
State of California
County of El Dorado

On 09/08/2006 before me, C.M. Clymer
a notary public in and for said State, personally appeared David D. Manoskian

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature C.M. Clymer
Name: C.M. Clymer
(typed or printed)



(Seal)

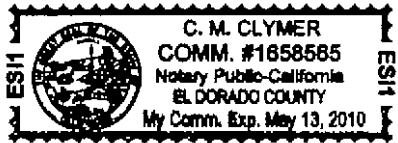
State of California
County of El Dorado

On 09/13/2006 before me, C.M. Clymer
a notary public in and for said State, personally appeared Rebecca
J. Manoskian

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature C.M. Clymer
Name: C.M. Clymer
(typed or printed)



(Seal)

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1

Parcel No. 3 as shown on Parcel Map # 97-004 for Gardner Enterprises, L.L.C., recorded August 20, 1997 in Book 897, Page 3450, as Document No. 419754.

Parcel 2

That certain easement for roadway and utility purposes over a strip of land 20 feet in width. The South line of which is parallel with, and 20 feet Southerly, measured at a right angle, from the North line is described as follows:

Beginning at the Northeast corner of the hereinabove described parcel; thence from the point of beginning South 89 Degrees 53'27" East to the Westerly right-of-way line of U.S. Highway 50. Said South line to be lengthened or shortened so as to extend from the Westerly right-of-way line of U.S. Highway to the Easterly line of the hereinabove described parcel.

Per NRS 111.312, this legal description was previously recorded on September 14, 2004 in Book 0904 at Page 5030, as Document No. 624108

Parcel No.: 1418-34-401-017

