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DOC # 0684440
09/13/2006 04:19 PM Deputy: CF
OFFICIAL RECORD
Requested By:
AURORA LOAN SERVICES

Assessor's/Tax ID No. 1318-26-510-012

Recording Requested By:
AURORA LOAN SERVICES

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 19.00
BK-0906 PG- 4464 RPTT: 0.00

When Recorded Return To:
✓MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

AURORA LOAN SERVICES INC. #:0400581435 "BOBO" Lender ID:C49/003/0400581435
Douglas, Nevada

MERS #: 10004874400581435 VRU #: 1-888-679-6377

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS is the Owner and Holder of the Note secured by the Deed of Trust Dated: 05/20/2004 , made by CHARLES BOBO, A MARRIED MAN as Trustor, with FIRST AMERICAN TITLE COMPANY OF NEVADA as Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB IT'S SUCCESSORS AND ASSIGNS as Beneficiary, which said Deed of Trust was recorded 05/26/2004 in the Office of the County Recorder of Douglas State of Nevada, in Book/Reel/Liber: 504 Page/Folio: 13383 as Instrument No.: 0614373 wherein said Owner and Holder hereby substitutes AURORA LOAN SERVICES LLC as Trustee in lieu of the above-named Trustee under said Deed of Trust.

Property Address : 155 JUNIPER DRIVE, STATELINE, NV 89449

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS G 4318 MILLER RD., FLINT, MI 48507 as owner and AURORA LOAN SERVICES LLC 601 5th AVE, , SCOTTSBLUFF, NE 69361 as Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

*CHI*CHIALSI*09/05/2006 01:05:15 PM* ALSI01ALSI00000000000000000317154* NVDOUGL* 0400581435 NVDOUGL_TRUST_SUB * *MAHALSI*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS
AND ASSIGNS

On September 5th, 2006

By: *JAN WALSH*
JAN WALSH, Vice-President



STATE OF Nebraska
COUNTY OF Scotts Bluff

On September 5th, 2006, before me, CHRISTOPHER LEE, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Christopher Lee
CHRISTOPHER LEE
Notary Expires: 07/27/2010



(This area for notarial seal)

AURORA LOAN SERVICES LLC hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

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SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE Page 3 of 3

By AURORA LOAN SERVICES LLC as Trustee
On September 5th, 2006



JAN WALSH , ASSISTANT VICE PRESIDENT



STATE OF Nebraska
COUNTY OF Scotts Bluff

On September 5th, 2006, before me, CHRISTOPHER LEE, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JAN WALSH , ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHRISTOPHER LEE
Notary Expires: 07/27/2010



(This area for notarial seal)

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