A.P.N. # 1219-04-001-033

R.P.T.T. \$ 1478.10
ESCROW NO. 060101485 ACCESS
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO: Grantee 550 Jackson Ranch Rd. Gardnerville, NV 89460 DOC # 0684498
09/14/2006 03:16 PM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

STEWART TITLE OF DOUGLAX

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0906 PG-4724 RPTT: 1478.10



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Depakchandra I. Bhakta and Nayna D. Bhakta, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to James E. Taplin and Michele Taplin, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 30, 2006

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Dogwet	handra	Y	Bhakta	
Depakc	handra	I.	Bhakta	•
Non	~ C	3).		
Nayna	D. Bha	kta	<del></del>	

STATE OF	}
COUNTY	OF
This instrur	nent was acknowledged before me on chandra I. Bhakta and Nayna D.
Bhakta	SEE ATTACHED
Signature_	Notary Public (One then many Internal Street of the manufacture (One of the Only)

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	1		
County of	ss.		
On $\frac{9-13-04}{100}$ , before me,	Delma Baker Notary Public		
personally appeared Pepake	Name and Title of Offices (erg., "Jane page, Notary Public")		
and Nayna P.	Bratta		
$\overline{Q}$	☐ personally known to me		
	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my handrand difficial sea  Signature of Notary Public  TIONAL		
and could prevent fraudulent removal and  Description of Attached Document	it may prove valuable to persons relying on the document reattachment of this form to another document.		
Title or Type of Document:			
Document Date:	Number of Pages:		
Signer(s) Other Than Named Above:			
Capacity(les) Claimed by Signer(s)	/ /		
Signer's Name:	Signer's Name:		
☐ Individual	□ Individual		
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):		
☐ Partner — ☐ Limited ☐ General RIGHT THUKEPRINT	n National Control of the Control of		
☐ Attorney in Fact ☐ OF SIGNER Top of thumb here	☐ Attorney in Fact ☐ Of SIGNER Top of thumb here		
☐ Trustee	☐ Trustee		
Guardian or Conservator	☐ Guardian or Conservator		
Other:	Other:		
Signer Is Representing:	Signer Is Representing:		
	Signer is nepresenting.		
© 2004 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chateworth, CA 91313-2402   Item No. 5907   Recorder: Cell Toll-Free 1-800-876-6827			

BK- 0906 PG- 4725 0684498 Page: 2 Of 3 09/14/2006

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 060101485

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 4 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

APN 1219-04-001-033



BK- 0906 PG- 4726 0684498 Page: 3 Of 3 09/14/2006