

A.P.N. 29-183-24  
CASE NUMBER: 1187549  
RECORDING REQUESTED BY:  
The United States of America, acting  
through the United States Department of  
Agriculture, Rural Housing Service

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0906 PG- 4916 RPTT: 0.00



WHEN RECORDED MAIL TO:  
Nations Lending Services  
Attn: Recording Dept.  
5370 W 95<sup>TH</sup> Street  
Shawnee Mission, KS 66207

Form RD-NV 1951-4  
(Rev. 3/06)

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

### FULL RECONVEYANCE

**WHEREAS**, the undersigned, Larry J. Smith, State Director of USDA Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by **Lisa A. Asher, an unmarried woman** Trustor(s), and the **United States of America, acting through the Rural Housing Service as successor in interest to Farmers Home Administration, United States Department of Agriculture**, Beneficiary, dated and recorded in the Official Records of **Douglas County, State of Nevada**, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Volume or Book</u>	<u>Page No.</u>	<u>File No. and/or Document No.</u>
09/21/1993	09/21/1993	0993	3803	318124

**WHEREAS**, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:


Lot 354, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512. A.P.N. 29-183-24

FULL RECONVEYANCE  
Lisa A. Asher, Trustor(s)  
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NOW, THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATE July 27, 2006

UNITED STATES OF AMERICA

By:   
LARRY J. SMITH  
State Director, USDA Rural Development

ACKNOWLEDGEMENT

STATE OF NEVADA )  
CARSON CITY ) : ss

On this 2 day of August 2006, before me, BARBARA ALLEN, a Notary Public, personally appeared LARRY J. SMITH,  personally known to me ( ) or proved to me on the basis of satisfactory evidence to be the person who executed this instrument in his/her authorized capacity as **State Director, USDA Rural Development, an agency of the United States of America**, and acknowledged to me that the agency executed it as the free act and deed of the United States of America.

  
Notary Public

