

RECORDING REQUESTED BY:

Ticor Title Company of California
Escrow No.: 06-21140735-LG
Locate No.: CAIND0000-0721-0014-
Title No.: 004946-CTO

DOC # 0684549
09/15/2006 11:46 AM Deputy: SD
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

**When Recorded Mail Document
and Tax Statement To:**

G. Steven Hatcher
135 Cypress Lane
Stateline, NV 89449

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0906 PG- 4927 RPTT: # 4



APN: 1318-26-514-003

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ 0.00

City Transfer Tax is \$ 0.00

Exempt # 4

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of **Stateline**,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, George Hatcher, a widower
hereby GRANT(S) to G. Steven Hatcher, an unmarried man

the following described real property in the City of Stateline, County of Douglas, State of Nevada:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATED: September 8, 2006

George Hatcher

George Hatcher

STATE OF CALIFORNIA)
COUNTY OF El Dorado)

ON September 9, 2006 before me,

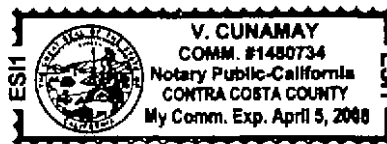
V. C. Cunamay, Notary Public

(here insert name and title of the officer), personally
appeared George Hatcher

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature *V. Cunamay* (Seal)



MAIL TAX STATEMENTS AS DIRECTED ABOVE

EXHIBIT "A"

**All that real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 1, in Block B, as shown on the map of GRANITE SPRINGS SUBDIVISION
NO. 1, filed for record in the Office of the County Recorder of Douglas County,
State of Nevada, on June 15, 1979, as Document No. 33554.**

