A.P.N. # 1420-28-601-053

R.P.T.T. \$ 2379.00
ESCROW NO. 060700877
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO: Mr. Jean Jaques Berthelot 1386 Porter Drive Minden, NV 89423 DOC # 0684556 09/15/2006 11:55 AM Deputy: SD OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0906 PG-4973 RPIT: 2379.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Russell A. Leifsen, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Jean Jaques Berthelot, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 07, 2006

Russell A. Leifsen

A A

NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires January 5, 2007 No; 89-1891-5

TRACI E. ADAMS

STATE OF 700000

This instrument was acknowledged before me op

by Russell A. Leifsen

Signature

COUNTY OF

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060700877

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land located within a portion of the Northeast one-quarter (NE1/4) of Section 28, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southwest corner of Parcel 2-A as shown on Parcel Map No. 9 for D.N.S. Ventures filed for record May 24, 1994 in the office of Recorder, Douglas County, Nevada as Document No. 338149, a point on the easterly line of Porter Drive;

thence North 20°08'45", East, 112.11 feet; thence along said easterly line of Porter Drive along the arc of a curve to the left having a radius of 125.00 feet, a central angle of 16°05'47", arc length of 35.12 feet, and chord bearing and distance of North 12°05'51" East, 35.00 feet to the POINT OF BEGINNING;

thence continuing along said arc to the left having a radius of 125.00 feet, a central angle of 39°03'26", arc length of 85.21 feet, and chord bearing and distance of North 15°28'42" West, 83.57 feet;

thence North 33°59'21" East, 348.71 feet; thence North 89°50'18" East, 50.39 feet; thence South 00°09'05" West, 268.11 feet; thence South 65°25'08" West, 244.48 feet to the POINT OF BEGINNING

Assessor's Parcel No. 1420-28-601-053

The Basis of Bearing for this description is South 00°09'05" West, the east line of Parcels 2-A & 2-B as shown on Parcel Map No. 9 for D.N.S. Ventures filed for record May 24, 1994 in said office of Recorder as Document No. 338149.

Said land further described as Adjusted Parcel 2-B on Record of Survey to support a Boundary Line Adjustment for RUSSELL A. & JANET K. LEIFSEN AND MICHAEL J. & DONNA F. KELLEY, filed for record October 18, 2004, in Book 1004, at Page 7012, as Document No. 626952, Official Records of Douglas County, Nevada.

Continued on next page

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0906 BK-PG-4974 ESCROW NO.: 060700877

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED October 18, 2004, BOOK 1004, PAGE 7010, AS FILE NO. 626951, RECORDED IN THE OFFICIAL RECORDS OF Douglas COUNTY, STATE OF NEVADA."

