

16
DOC # 0684624
09/18/2006 10:42 AM Deputy: PK
OFFICIAL RECORD
Requested By:
LENDER RECORDING SERVICES

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0906 PG- 5528 RPTT: # 5



**RECORDING COVERSHEET
(NEVADA)**

Deal Number: 37-05007405

Title of Document: **GRANT, BARGAIN, SALE DEED**

Date of Document: June 8, 2006

Name of Borrower: **Leslie Nicholson, a married woman as her sole and separate**

Address of Borrower(s): 161 Tramway Drive A, Stateline, NV 89449

Legal Description: See Attached Exhibit "A".

APN: 1319-19-720-015

**Return To: LENDERS FIRST CHOICE
✓ RECORDING DEPARTMENT
3850 ROYAL AVENUE
SIMI VALLEY, CA 93063**

Mail Tax Statements To:

Countrywide Home Loans, Inc.
2175 N. California Blvd., Suite 400
Walnut Creek, CA 94596

RECORDING REQUESTED BY
Financial Title Company
AND WHEN RECORDED MAIL TO

Name ~~Leslie Nicholson~~
Street Address ~~555 Miramar Avenue~~
City, State Zip ~~San Francisco, Ca 94112~~

Order No. 10003684-007-JES

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

APN: 1319-19-720-015

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Sean Nicholson, spouse of the grantee herein

hereby GRANT(s) to

Leslie Nicholson, a married woman as her sole and separate property

This deed is being recorded to release any interest of the grantor, community or otherwise, and vest the property in the name of the grantee herein as a married woman as her sole and separate property.

the following real property in the County of Douglas, State of Nevada, described as follows:
Parcel A of Parcel Map of Lot 564 second amended map of Summit Village recorded February 24, 1983 in Book 283, page 1793, as Document No. 76423, Official Records of Douglas County, State of Nevada

For informational Purposes Only: The APN is shown by the County Assessor as 1319-19-720-015; Source of Title is Book 0600, Page 4449 (Recorded 6/21/00)

Dated: June 8, 2006

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO }

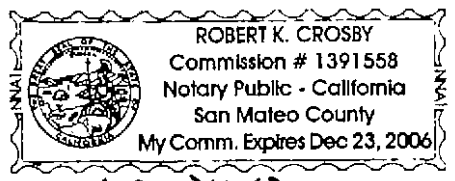
[Signature]
S.S. **Sean Nicholson**

On June 8, 2006 before me,
Robert K Crosby

Notary Public, personally appeared
Sean Nicholson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.
Signature [Signature]
Robert K. Crosby



650 218 1741
(This area for official notarial seal)

EXHIBIT "A"

THE REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL A OF PARCEL MAP OF LOT 564 SECOND AMENDED MAP OF SUMMIT VILLAGE RECORDED FEBRUARY 24, 1983 IN BOOK 283, PAGE 1793, AS DOCUMENT NO. 76423 OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1319-19-720-015; SOURCE OF TITLE IS BOOK 0600, PAGE 4449 (RECORDED 06/21/00)

