


APN# 1420.08.315.003
11 digit number may be obtained at:
<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

Corporation Assignment
of Deed of Trust
Type of Document
(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0906 PG- 5608 RPTT: 0.00



2284951-LS

Recording requested by:
First American Title

Return to:
Name Kemper Mortgage
Address 2 Prestige Pl., Ste. 450
City/State/Zip Miamisburg, OH
45342

This page added to provide additional information required by NRS 111.312 Sections 1-2
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

APN: 1420-08-315-003

WHEN RECORDED, MAIL TO:
KEMPER MORTGAGE, INC.
2 PRESTIGE PLACE STE. 450
MIAMISBURG, OHIO 45342

MAIL TAX STATEMENTS TO:
KEMPER MORTGAGE, INC.,
2 PRESTIGE PLACE STE.
450, MIAMISBURG, OHIO
45342

Order No. 116-2284951

Escrow No.

Loan No. 2945

2284951-LS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERS
1001 Semmes Ave, RVW 5033 Richmond, VA 23224

all beneficial interest under that certain Deed of Trust dated AUGUST 11, 2006
executed by JANINE MELLO AND BRIAN MELLO, WIFE AND
HUSBAND AS JOINT TENANTS

to *First American Title* , Trustor,
Trustee,

and recorded as Instrument No. *682463*
on *8/16/2006* in book *0806* , page *6700*
of Official Records in the County Recorder's office of NEVADA

County, DOUGLAS , describing land therein as:
LOT 100, IN BLOCK A, AS SET FORTH ON THAT CERTAIN
FINAL MAP LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE
5, PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE
OF THE DOUGLAS COUNTY RECORDER ON AUGUST 21, 2003, IN
BOO 0803, PAGE 11206, AS DOCUMENT NO. 587309.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Deed of Trust. The original principal
amount due under this note(s) is \$ 432,000.00



<p>STATE OF NEVADA <u>Ohio</u> SS. COUNTY OF DOUGLAS <u>Montgomery</u></p> <p>On <u>9 August 2006</u> before me,</p> <p>personally appeared <u>michael Swerlyk</u> <u>President of Correspondence</u></p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature <u><i>[Handwritten Signature]</i></u> my Commission expires <u>12-27-06</u></p>	<p>KEMPER MORTGAGE, INC.</p> <p><u><i>[Handwritten Signature]</i></u> <u>michael Swerlyk</u> <u>President of Correspondence</u></p> <p></p> <p>(This area for official notarial seal)</p>
---	--