	D 09	OC # 0684644 /18/2006 01:27 PM Deputy: BH
December 9 and 4	1	OFFICIAL RECORD
Recording Requested By  And when recorded mail to:		Requested By: SIAMAK H ZADEH
/		Day-land a
Name SIAMAK H. ZADEH	Pa	Douglas County - NV Werner Christen - Recorder ge: 1 Of 2 Fee: 15 00
Address 809 Kingfish CT		ge: 1 of 2 Fee: 15.00 -0906 PG-5623 RPTT: #5
Petaluma, CA 94952	İ	JOBNIT ESITO GIJEN IQIN GIANZ SINI SISIN SIBI IZBI
L APN 1319-30-644-046	APN '	rangin marin ottas tasis minia mitis State Stat (SA)
	Space above this line	\ \
MOLECOTE TOURSMY PENC.	_	Auds ATLA
GRANT DEED	OOCUMENTARY TRANSFER  computed on full value less to encumbrances remaining at	ens and
inter-spousal transfer (zero	Autograph of Declarant or Ager	
FOR VALUABLE CONSIDERATION, receipt of white (aka SIAMAK H. ZADEH)	tris hereby acknowledged, I/We,	AMAK HASSANZADEH
	(Name of grantor(s))	
grant to SIAMAK H. ZADEH and	SHAHRZAD HAMIDI, (Name of grantee(s))	as joint tenants
all that real property in the City of State described as follows: Time share in	the Ridge Takee (37	state of Nevada
An undivided 1/106th intere	+ : and to lot 37	as shown on Tahoe Village
Unit no. 3-13th Amended Ma	p, recorded Dec. 31.91	as decument no. 268097,
recorded as decument no. 2	69053: und unit no. 0	org as shown and
defined on said Condomin	ium Plan. Exhibit	'A'' (37)
Assessor's parcel No. A portion of APN	42=284=13 1319-3	0-644-046
Executed on Sept 11 , Book ,	in the City of Republic	, State of Chinase.
	<u> </u>	defaka V. Hassangach
STATE OF CALIBORIA	S.ZA	DE Haka S. Hassanzadeh
COUNTY OF SOME		
On 9-14-06 before me, Chicken	to Amounts -	CAPACITY CLAIMED BY SIGNER(S)
Notary Public, personally appearedS & & & & & & & & & & & & & & & &		)x Individual(s) □ Corporate
personally known to me (or proved to me on the basis	s of satisfactory evidence) to be the	Officer(s)
person(s) whose name(s) is/are subscribed to the within that he/she4hey executed the same in his/hun/their a	instrument and acknowledged to me	☐ Partner(s) ☐ Limited ☐ General ☐ Attorney in Fact
his/her/their signature(s) on the instrument the person(s); person(s) acted, executed the instrument.		☐ Trustee ☐ Guardian/Conservator
WITNESS my hand and official seal.	CHRIS MARK KRUPANSKY	RIGHT THUMBPRINT (Optional)
	COMM. #1617812	
Signature (Seal)	SONOMA COUNTY My Comm. Expires Nov. 1, 2009	
MAIL TAX		
STATEMENTS TO:		L
Wolcotts Forms, our resellers and agents make no representate express or implied, as to the fitness of this form for any specific	use or purpose.	
If you have any question, it is always best to consult a qualified using this or any legal document. \$2005 WOLCOTTS FORMS,		7 ***67775*39778*** 9 #778 Rev. 10-05

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REV. 10-05

#778

interest as tenants in common in and to that An undivided 1/102nd certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Douglas County, State o f Nevada, excepting therefrom Units 039 through 080 (inclusive) 141 through 204 (inclusive) as and Units shown on that certain Condominium Plan Recorded July 14, 1988, as 182057; and (B) Unit No. 079 as shown and defined said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and for The Ridge Tahoe recorded February 14, 1984. as Restrictions 96758, as amended, and in the Declaration of The Ridge Tahoe Phase Five recorded August 18, 1988, Document No. 096758. Annexation of 184461, as amended, and as described Document No. Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, one week every other year in <u>Even</u>-numbered years in the <u>Prime</u> "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-284-13 1319-30-644-046

REQUESTED BY

SIANAK HASSANZOUS

IN OFFICIAL RECORDS OF
DOUBLAS CO., NEVADA

796 MAR 13 A1 135

LINDA SLATER
RECORDER

S. P. PAID & DEPUTY

BK- 0906 PG- 5624 0684644 Page: 2 Of 2 09/18/2006

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